# IGOR TCHOLARIA

# **TAMING THE CHAOS**



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**Igor Tcholaria.** St Petersburg. 1991 Photograph *Archives of the artist* 

### TAMING THE CHAOS

Evgeny Usvyat

Igor Tcholaria calls his artistic method "retro-perspective" (not to be confused with retrospective). In essence, this means that he moves forward in his creative work from the depths of time, mastery and tradition. Like an athlete who steps back to take a running start before jumping. The kinetic energy of this running start can be extremely great. All that remains is to land on one's feet.

Tcholaria feels confident in his flights, even on the quaky ground of contemporary art. He's resolutely prepared to weed its tangled thickets, accustomed like a true knight to his palette-knife sword and Cubist-form armour. And fairly recently (stepping back to the Bronze Age for his running start?) he turned to what was a new genre for him: bronze sculpture. Combining a classic approach with the vivid forms of sensual improvisations, he managed in a single stroke to create a whole line of original sculptures that have already won popularity in Europe.

Tcholaria was born in the town of Ochamchira, Abkhazia, on the Black Sea coast. He received his initial training at the Sukhumi Art School, where talented pedagogues taught him the basics of the craft and instilled in him a love for painting. Then he continued his education in Leningrad, at the Vera Mukhina School and Academy of Arts.

His work is largely influenced by the French Impressionists along with Pablo Picasso, Amedeo Modigliani and Paul Gauguin. Interacting with each other in the artist's internal crucible, their creative methods were synthesized into a new quality that became the signature Tcholaria style. In addition, he's spent years experimenting with the texture of the paint layer, striving for a powerful matte finish instead of glossy garishness.

During his student years the works of old European masters had an enormous influence on Tcholaria, who spent much time studying and copying them in the State Hermitage and the Old Russian Paintings Department of the Russian Museum.

At the same time, he led the life of a typical informal artist, with all the delights and travails of a semi-underground existence. In the mid-1980s Tcholaria was one of the first to begin earning a living drawing portraits of passersby on the street. At that time in the Soviet Union this occupation was not entirely without risk. Once an observant policeman caught him at work in the square in front of Kazan Cathedral. But the vigilant artist noticed the danger in time. Quickly throwing his brushes into his painter's case, Tcholaria left the girl he was painting to pose in loneliness and disappeared into the cathedral's colonnade. The law-enforcement officer wandered among the massive columns for a long time to no avail: you can't catch artists in a maze, for they feel the rhythms of lines better than others.

This feeling of rhythm is a manifestation of Tcholaria's subtle musicality. Whether calibrating combinations of warm and cool tones, like Cézanne, or painting a broken line with a vibrating hand, like Modigliani, the maestro remains invariably himself. He's on a first-name basis with these great names, whose ghosts quietly hover over his canvases like spirits in a spiritualist seance.

Tcholaria's female portraits are worthy of special mention. His heroines are funny, mysterious, sly and reckless. At times exotic in an Oriental way. At times colourful and monumental. Clearly, the artist does not always require live models. Images constantly flicker through his soul, like evening fireflies in a Black Sea park.

Though Tcholaria often deals with the circus theme, he doesn't depict scenes in the ring; instead, his attention is drawn to the individual characters. Looking at his paintings, one feels the metaphysical longing of Picasso's harlequins and at the same time their attempt to escape its grip. The artist seems to soothe his protagonists: "You're colourful and clever. What do you have to be sad about?" One of his works is entitled *Look at Me*. A harlequin suddenly flies onto the scene and freezes in mid-air. Like a dolphin jumping out of the water. Or a sail floating over the ocean's surface. Contrasting icily with the dancer are the melancholy girl present in the image and a blue surrealistic figure in the background. This is like counterpoint in music, when a contrasting tonality emphasizes the beauty of the main theme. No wonder the artist repeatedly admits that he prefers working mainly to classical music. He's especially inspired by Antonio Vivaldi and Johann Sebastian Bach.

For Tcholaria, the idea of taming chaos, which he creates on the canvas using an original technique of abstract underpainting, functions as a sort of generator of striking and unpredictable compositions. At first the artist doesn't restrain his energy in any way. But at a certain moment he suddenly "chokes his own melody" and gazes at the composition like an ancient shepherd at the starry sky, in which not only Big and Little Dippers appear as if on an abstract canvas, but also wild rams, hunting dogs and other phantoms of the imagination. For all its apparent simplicity, this method requires an ideal

sense of colour, outstanding plastic abilities and a highly developed intuition, which allow the artist to discern a metaphysical element in random combinations of coloured patches.

When Tcholaria first found himself in Europe, it was just this method of spontaneous insight that allowed him to astonish the European public. Throughout the ensuing years the artist developed and improved his trademark technique. Working in this manner, he never knows exactly how the final result will look. And this is the most important thing in art. Surprise yourself, and you're sure to surprise the viewer. Even God, according to the Bible, couldn't hide His amazement after creating the Earth.

Once Tcholaria became the involuntary coauthor of a hot trend in the fashion industry. John Galliano acquired one of Igor's paintings, a variation on his beloved theme commonly entitled *The General*. Somewhat later the artist witnessed a showing of one of the designer's collections, whose main silhouette in many ways replicated the outlines of his general. Igor took no offence. On the contrary, he was pleased. He realized he'd foreseen a major fashion trend, been on the same wavelength as a celebrated fashion designer. It was probably this shared intuition that led Galliano to acquire Tcholaria's painting in the first place. Perhaps he did borrow Igor's visual ideas in his work. But after all, Tcholaria himself synthesized his oeuvre from the ideas of the great French Modernists, who were inspired in turn by primordial African masks and Oriental themes.

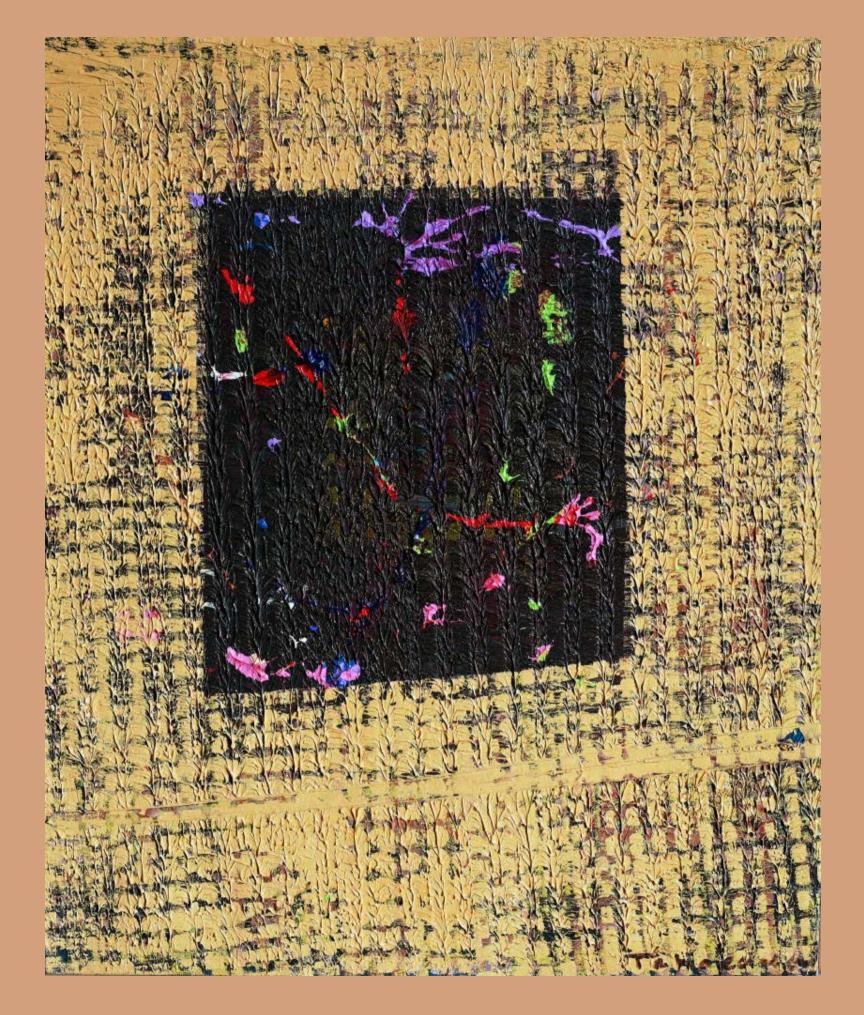
A traveller's biography is made up of conquered mountain peaks, lakes, seas, oceans and African deserts.

A scientist's activity consists of discoveries and inventions.

A poet mostly records marvellous moments, stringing them onto stanzas and constructing his own imaginary life in this way.

A professional artist's career can be visualized by studying the list of group or solo exhibitions he's participated in. Since year and venue are indicated in the list, you can thus discover the history and geography of his movements. Looking at Tcholaria's exhibition roster, we see immediately that his home bases and main places of work are Belgium and Holland. However, England, Italy, France, Luxembourg and the US occupy a worthy place in the registry too. Whilst an explorer leaves his mark on a mountaintop, on the North or South Pole, or at the bottom of the ocean, an artist is commemorated by the people who hold his pictures in their collections. In addition to the aforementioned Galliano, these include the singer Madonna; the late tenor Luciano Pavarotti; actors Pierre Richard, Gérard Depardieu and Anthony Hopkins; hockey player Alexander Mogilny; numerous politicians and businessmen; and most importantly, true lovers of art in all countries and continents.

Mary. 2021 Oil on canvas. 90 x 70 Collection of Arkady Vladimirtsev



## "RETURNING TO THE PAST, I MOVE FORWARD." ARTIST IGOR TCHOLARIA

Tamara Chudinovskaya

Igor Tcholaria has a studio at the famous 10 Pushkinskaya Street in St Petersburg, a former squat occupied by artists back in the perestroika years. These representatives of the "other" culture existing in parallel to the officially approved one were often referred to as Nonconformists. They rejected the principles of creative life that existed in their country, orienting themselves towards the global artistic process they longed to participate in. Tcholaria belonged neither to their ranks nor to those of the officially recognized painters of the time. A non-revolutionary by nature, he wished only to be an artist, not to repudiate anything. Perhaps this is why he met with such success in foreign galleries, where he chanced to be exhibited, noticed and singled out from among other street portraitists from Leningrad, soon to be renamed St Petersburg.

At that time, in 1987, he and his comrades were among the first creators of our country's own "Montmartre". Later, towards the beginning of the 2000s decade, he returned to the cultural environment of Russia's second capital with the rich experience of foreign creative work behind him. "Holland, Belgium, London, Monaco – in these countries and cities there's great interest in art in every home," the artist observes. The galleries he worked with then, and continues to collaborate with today, allow him complete creative freedom. Tcholaria strives to stay in the mainstream of contemporary Russian art, defining his creative method by the term "retro-perspective" and adhering to the credo "Returning to the past, I move forward." In this connection, it's telling that the artist bought back a number of his works from their Dutch owners to modify and improve decades after their creation. But the essence of Tcholaria's credo lies elsewhere: in the formal structure of his works and his passion for avant-garde art. "I adore the great art of the early 20th century," he confesses.

Captivated by turn-of-the-2oth-century French art at the beginning of his career, Igor Tcholaria began painting landscapes in the French Impressionist style. Later he made a careful study of the Post-Impressionist masters. It seems that his beloved themes of the theatre, circus, commedia dell'arte and equilibrists were largely influenced by the "French" spirit too, for by the 2oth century the "comedy of masks" had extended its influence both to French art (here we must mention Pablo Picasso, whom Tcholaria reveres) and Russian culture of the Silver Age. The theatre, circus and itinerant life: this is a logical collection of themes for a well-travelled artist. In addition, the theatre and circus are attractive for their multicoloured variety, transformations and unending motion. This is Tcholaria's creative oxygen, his native element. However, the artist treats these themes in a melancholy rather than phantasmagorical vein. It's no accident that his pensive, seemingly inquisitive figures are often accompanied by masks (held in their hands, appearing to hover nearby, and so forth), which play a significant role in Tcholaria's world. His most recent mask-portraits bear the tragic imprint of Filonov's *Heads*, though in the context of Tcholaria's oeuvre they also express the element of sensuality found in his multi-figure compositions.

Flowers, women and dolls are also favourite themes for the artist. On the one hand, women resembling flowers, or women with flowers. On the other, the image of the doll, which like the mask represents the dark side of feminine nature, its tendency to devolve into a marionette in rapacious hands. The portraits of women, even those with specific names, exhibit a conventionality of feature, a visual generalization. Dazzlingly beautiful, they occupy a place alongside the female images of such artists as Amedeo Modigliani or, in particular, Lado Gudiashvili, who wrote: "Woman is the source of life and goodness, ... the crowning glory of nature and embodiment of its inexhaustible abundance." Of the aforementioned painters Tcholaria rates Modigliani the highest, together with Marc Chagall and Henri Matisse. "We must never forget the classics," the artist declares.

Female images are present in almost all of Tcholaria's works, dictating their will in some strange way, taking the helm of world governance, or assisting in recreating the world from chaos. The latter role is especially pronounced in the artist's

Works whose ownership is not indicated are the property of the artist

multi-figure compositions from the last decade, which he paints in multiple layers over several sessions. Having invented his own priming method, he's convinced that paintings should be saturated visually as well, so that one can "read" a plot in their forms, lines, fanciful contours and luxuriant colours. "There's structure present even in apparent chaos," Tcholaria explains, describing the synthesis of abstraction and figurality in his works, some of which are exquisitely textured, others, on the contrary, flat and pointedly decorative. In his paintings-narratives he combines texture and laconic patches of colour, later adding smaller details. The world that arises in them is bright and variegated, rich with colour and eddying forms. Encoding "reflections on the realities of life", in the artist's words, it contains in its formal structure echoes and reminiscences of various languages of avant-garde art. In their time, each of the classic artists of the international avant-garde spoke in their own language, and each wove their own original artistic fabric that entered the history of art as a unique visual unit for future generations of painters. Tcholaria's method, which has evolved over the years, uses aesthetic material from the past and organizes pictorial space via a montage technique the artist calls "combinatorics".

However, this organisation is preceded by the chaos of spontaneous abstract improvisation, often using the methods of Jackson Pollock, only after which does work with semi-figurative forms begin. Multiple layers of coloured priming also contribute to the effect of form arising from chaos.

While focusing intently on avant-garde art – so close to us and yet so distant in time, already a classic for today's generations – Igor Tcholaria nonetheless remains a free artist who pays tribute to the joy of creativity and regularly pokes fun at himself. His work eludes precise definition: Postmodernist? Quite possibly. Neo-Eclectic? Neo-Mannerist? In the end, he's just an artist who can't imagine himself in another role. Tcholaria's artistic credo is perhaps most personally reflected in the unexpectedly minimalist work entitled *Flowers of Malevich*. In the mysterious abyss of a black square sunken into the canvas' woven fabric flashes of colour shimmer – brightly, triumphantly, yet with an odd kind of humility. Painting lives on.

Fig Tree. 1979 India ink on canvas. 10 x 14





Antibes. 2020
Oil on canvas. 42 x 50
Collection of losif Sichinava

### ON THE WORKS OF IGOR TCHOLARIA

Mikhail German

For an artist living at the turn of the millennium, the art of both bygone and modern times is as much an objective reality as the earth, sky and faces of surrounding people. The iconosphere, our visual memory, the "musée imaginaire" of which Malraux wrote – it's unthinkable for an artist to be free of these things, for such freedom can easily turn into professional deprivation and ignorance.

The famous philosopher Eugenio d'Ors justifiably considered everything devoid of tradition to be plagiarism. In other words, artists who are ignorant of their roots, or attempt to hide them, can hardly lay claim to originality. Igor Tcholaria maintains an open dialogue with art, and his oeuvre exists in a creative space whose visual world is clearly and precisely demarcated.

From a young age he's been captivated by Picasso, though he loves – and most importantly understands – Paul Cézanne, James Ensor, Amedeo Modigliani and Henri Matisse as well. The paintings Tcholaria creates are not imitations; rather, his art is that of a new reality, one that changed completely after the great Spaniard entered it. Joan Miró once confessed that he was fortunate to be able to create in the same world as Picasso. Such sentiments are probably familiar to Igor Tcholaria too. His characters are seen through his own eyes but undeniably through Pablo Picasso's "magic crystal" as well, with its perception of reality "from the inside out", its free juxtapositions of different points of view, its depiction of the known and perceived rather than the visible, and its ability to aestheticize emotional discord and the twilight depths of the subconscious.

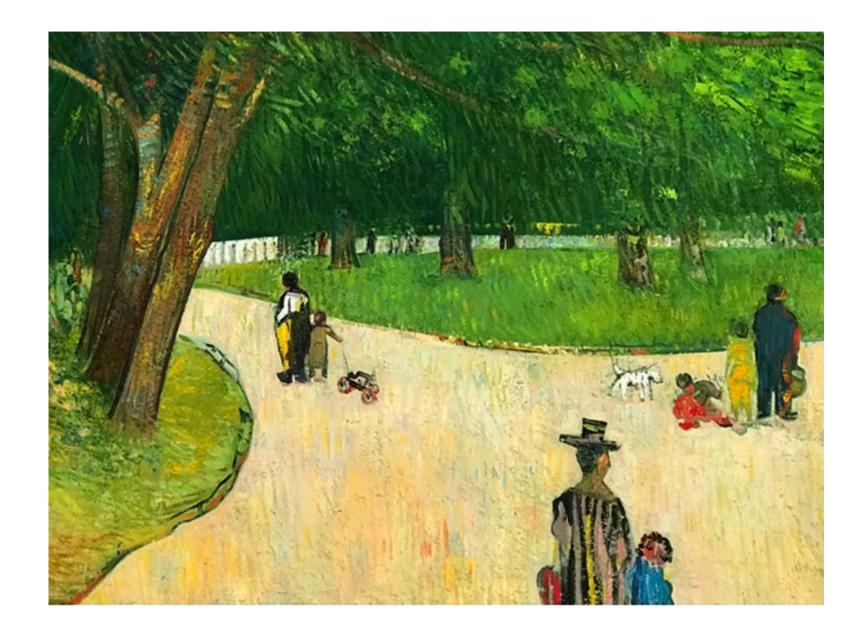
Honoré Daumier maintained that an artist is obliged to belong to his time, and the apparent insouciance of Igor Tcholaria's paintings doesn't challenge that thesis in the slightest. However, the modernity of his art consists neither in showing us shards of a "devil's mirror", nor in eschatological motives, nor most certainly in any collection of fashionable devices used to force entry into today's artistic "mainstream". No, his art is modern because of its ability to resonate with today's cultural codes whilst preserving its own intonation. Both semantic and visual.

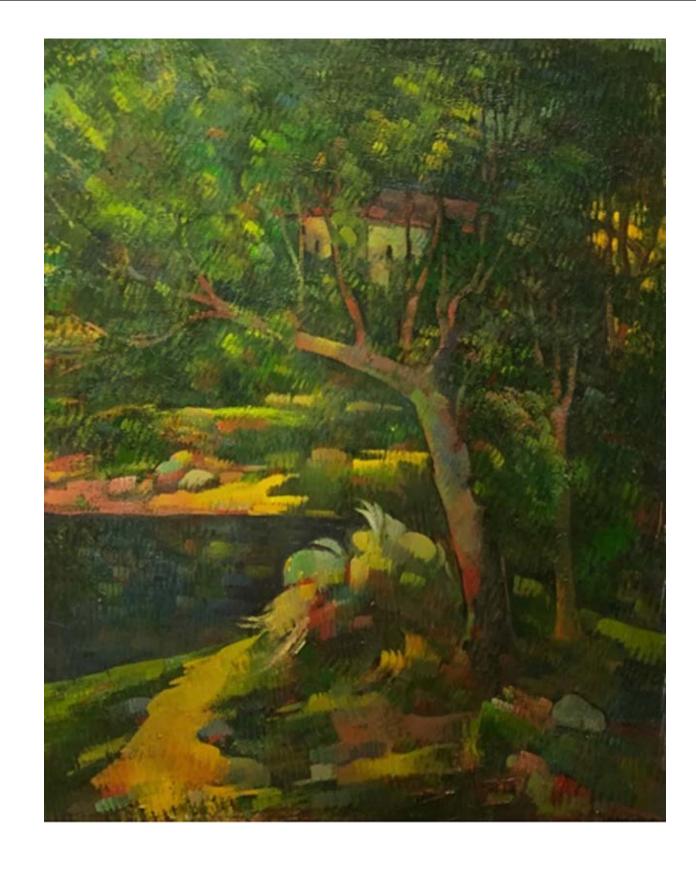
Tcholaria doesn't avert his eyes from the tragedy of existence. But in his variations, which involuntarily bring to mind his deeply revered James Ensor, he peers at the flickering shadows of life like Cabiria in the final scene of Fellini's eponymous film, seeking and finding in them both poignance and joy. In Tcholaria's paintings even tragedy retains the flavour of a game or carnival, where the truth hides behind elegant masks and fanciful costumes. Only here the main role is played not by fabric, by clothing, but rather by luxuriant painterly texture, brilliant visual techniques and resonant colour combinations. Tcholaria's paintings, along with wisdom about the complexity of art and the modern world, are filled with a cheerful, lifegiving force, a sense of the invincible beauty of existence.

The most common trap for young and ambitious artists is imitation. Especially if they're little concerned with the inner substance of their art. But when artists have something to say, it's easier for them to master not only their visual tools but everything they consciously or unconsciously borrow from the existing iconosphere. The content of Tcholaria's art is positive, filled with vitality, energy and joy. That holds true both for his early works – sultry decorative landscapes splendidly embedded in their canvas surfaces – and for the later portraits that seem to combine reminiscences of Modigliani's sitters with the fleeting elusiveness of anxious contemporary faces. The latter are more forceful and dramatic: their fiery chromatic effect and juxtaposition of different viewpoints (*Woman with a Yellow Bird*, 2003) seems to reveal the subjects' characters at different moments in time. Even more lapidary is *Woman in a Red Hat* (2002), a painting that goes beyond live portraiture to produce a non-figurative impression, revealing the model's essence in an original way, like an accompaniment. As Ignacio Zuloaga noted, "Art must be vital and free, and under no circumstance the slave of reality."

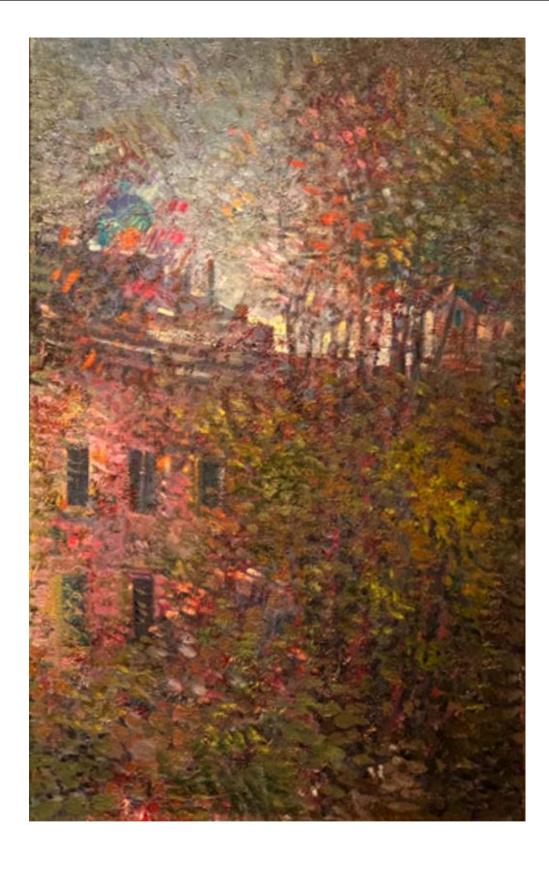
Tcholaria, despite his cheerful openness to the world, is not as simple an artist as he might seem. His universe, like any carnival, hides behind its masks, exotic costumes and whirling farandoles a certain alarming subtext, a hidden Hoffmannesque element. And only his generous wealth of powerful colour combinations and elastic, seemingly dancing lines – "the substance of art", in a word – is able to quell the anxiety that arises from the subtle ambiguity with which every work by Igor Tcholaria is deliberately infused.

## **PAINTING**



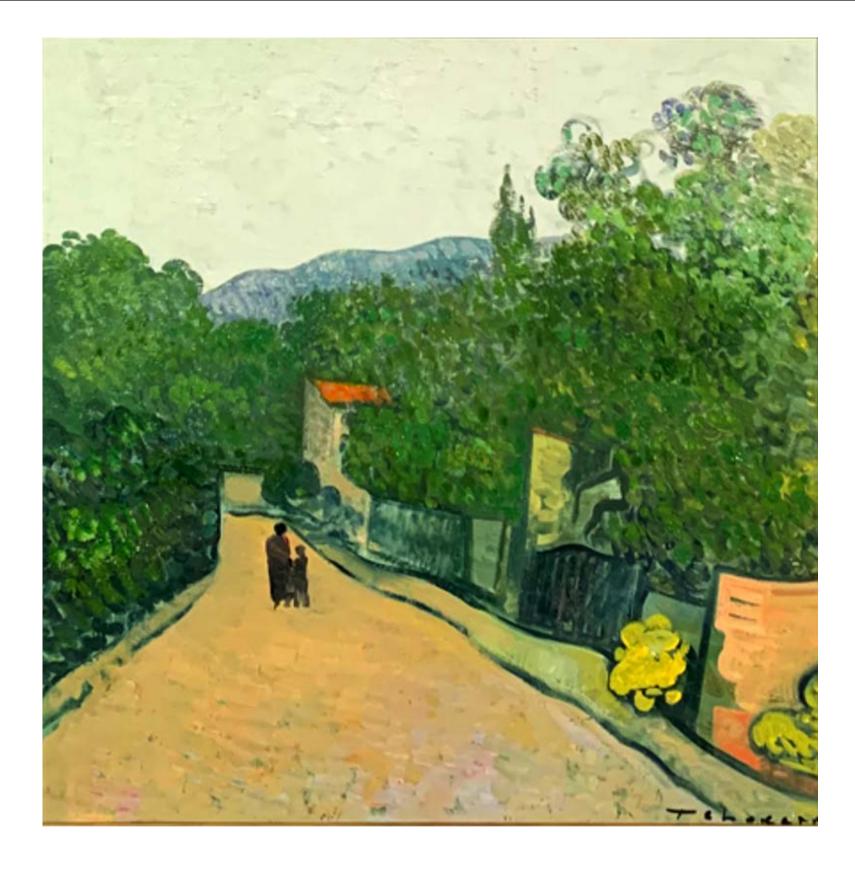


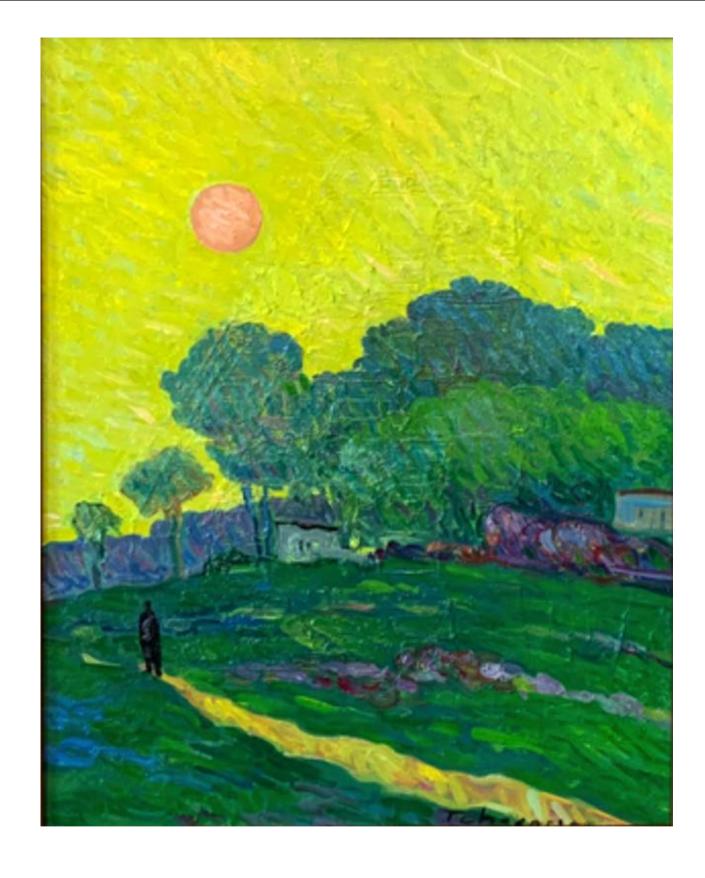
Garden in Tsarskoye Selo. 2014 Oil on canvas. 100 x 140 Collection of Arkady Vladimirtsev



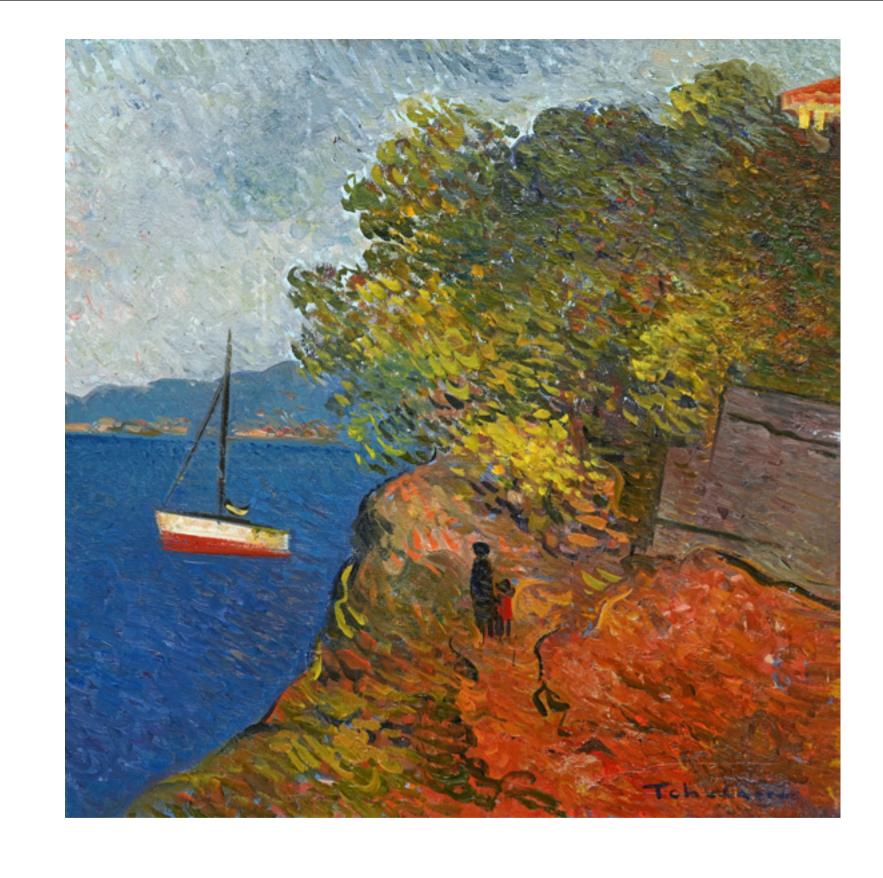


**View from the Window. Autumn.** 1991 Oil on canvas. 80 x 49 *Collection of Arkady Vladimirtsev*  Landscape. Pushkin. 2012 Oil on canvas. 100 x 90 Collection of Temur Anchabadze





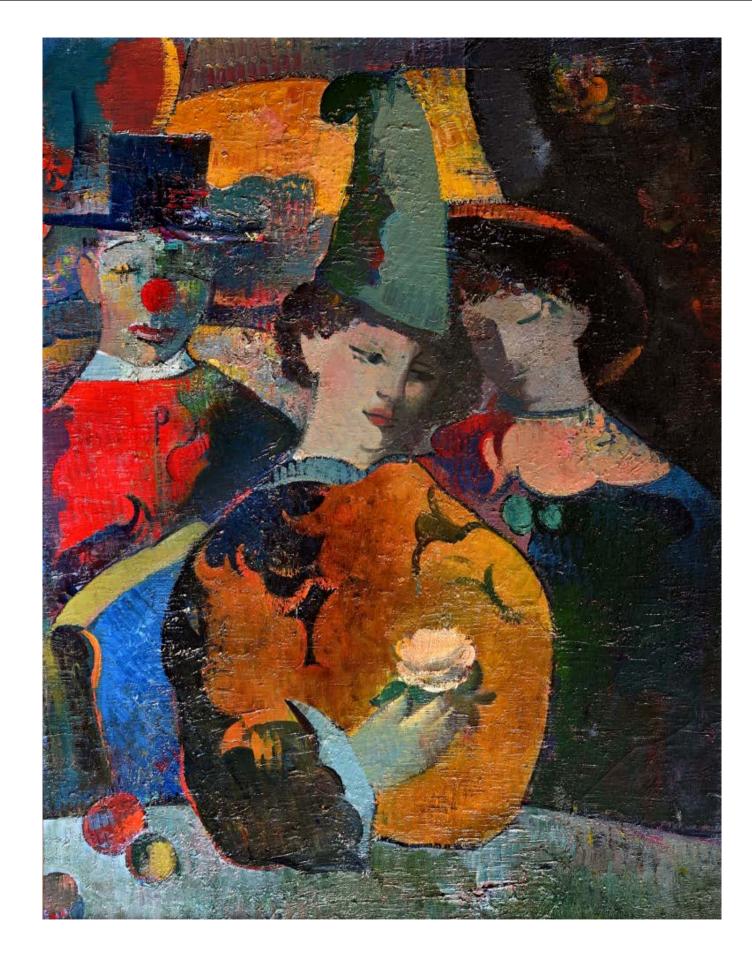
Antibes. 2015 Oil on canvas. 60 x 60 Collection of Arkady Vladimirtsev



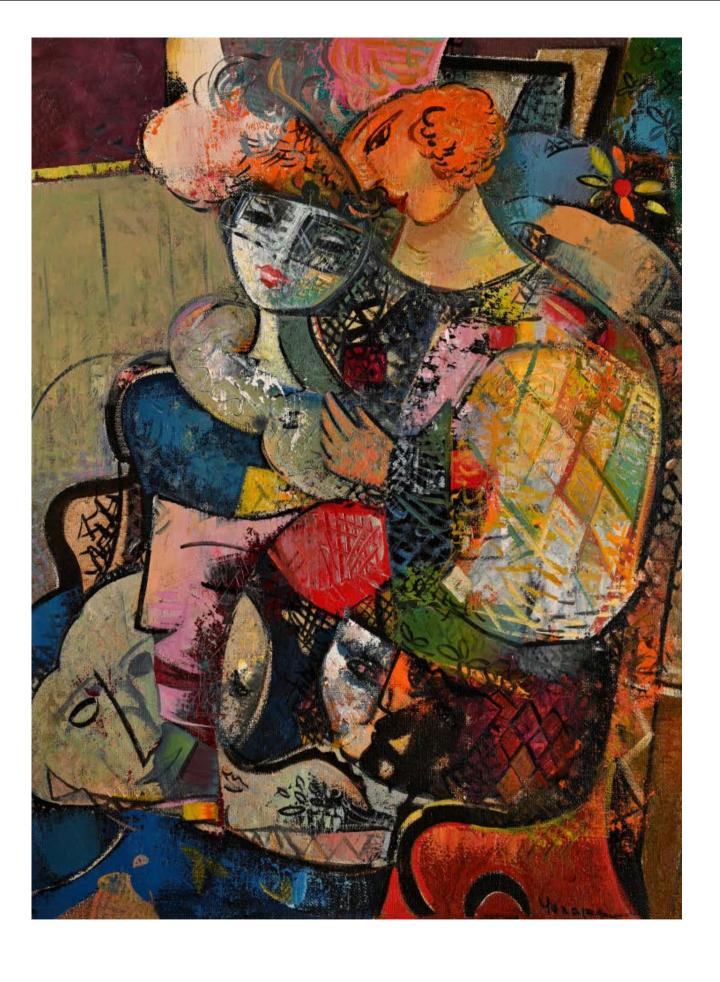
Antibes. 2018
Oil on canvas. 70 x 70
Collection of Yunis Lukmanov







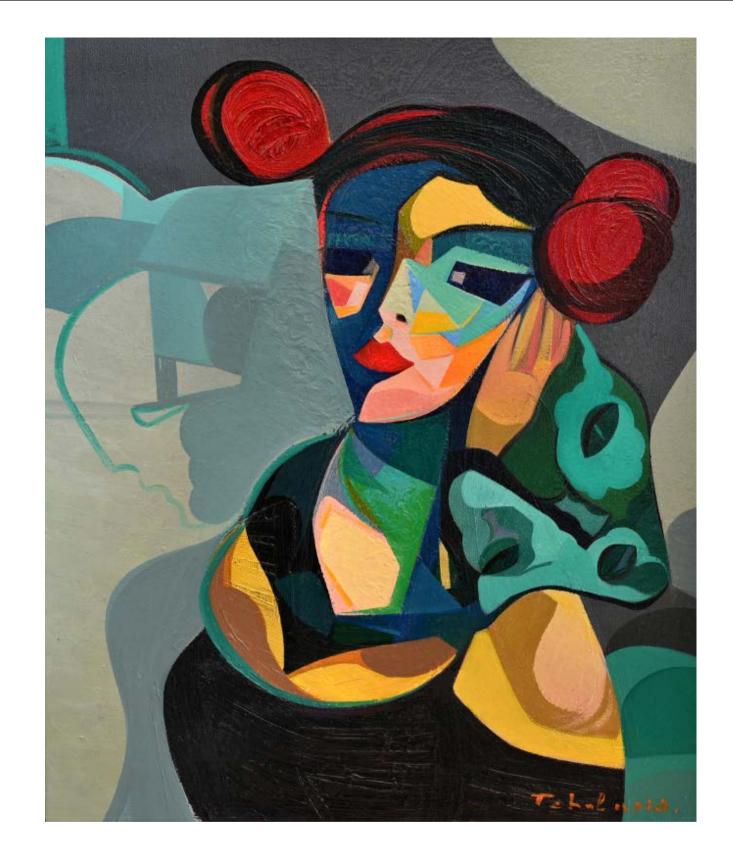


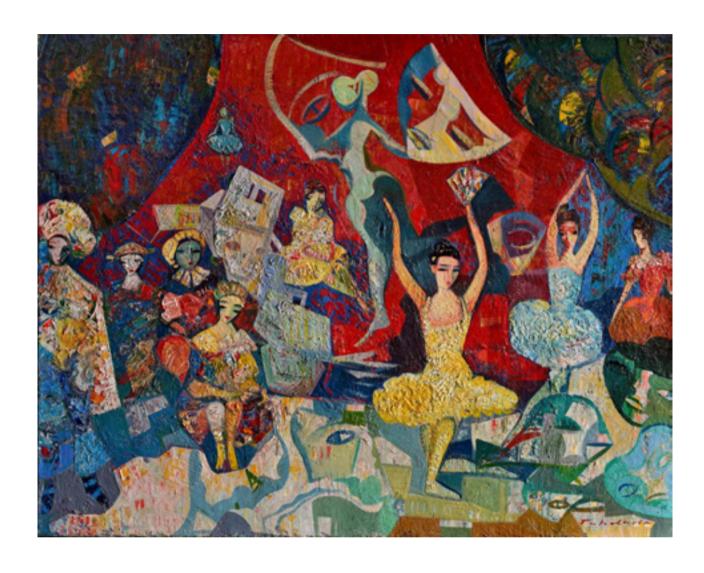


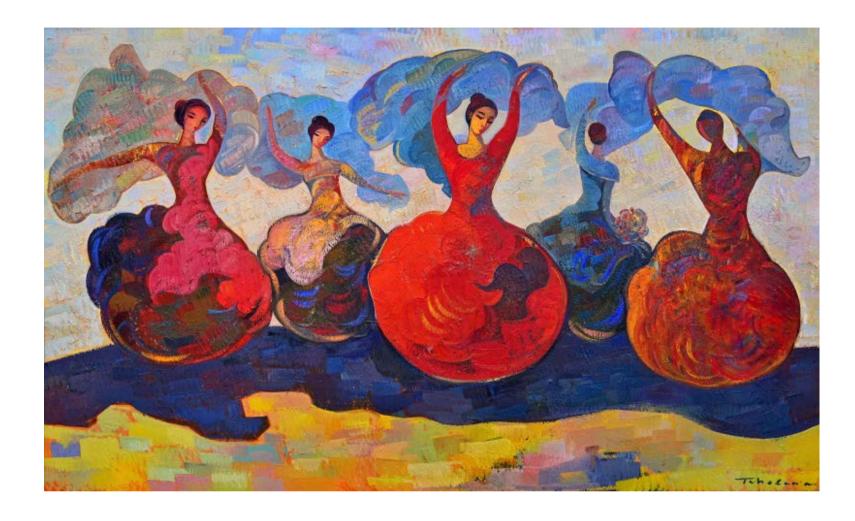
Love in an Interior. 1994 Oil on canvas. 80 x 60

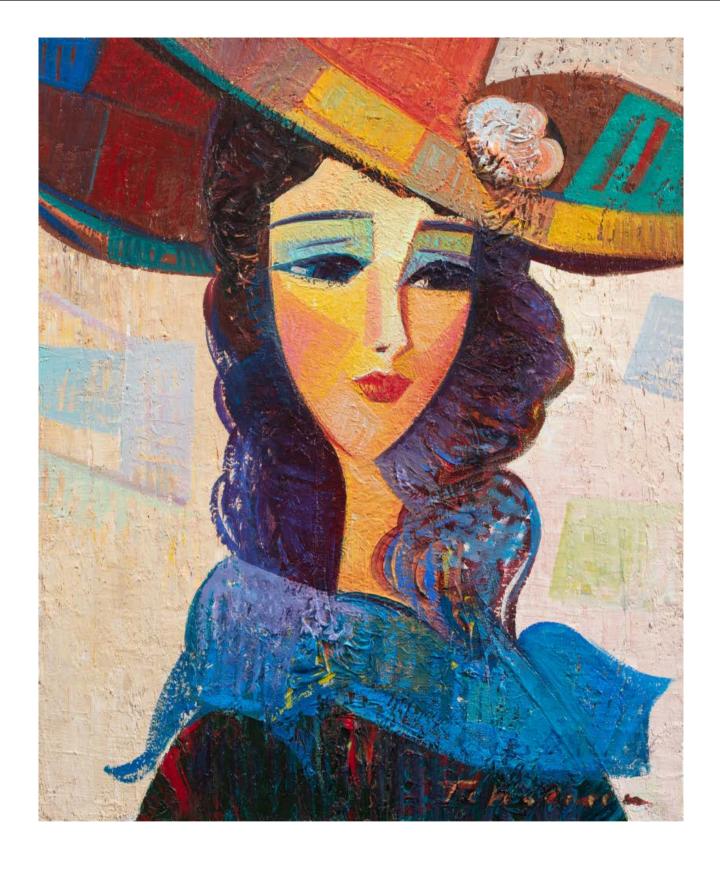


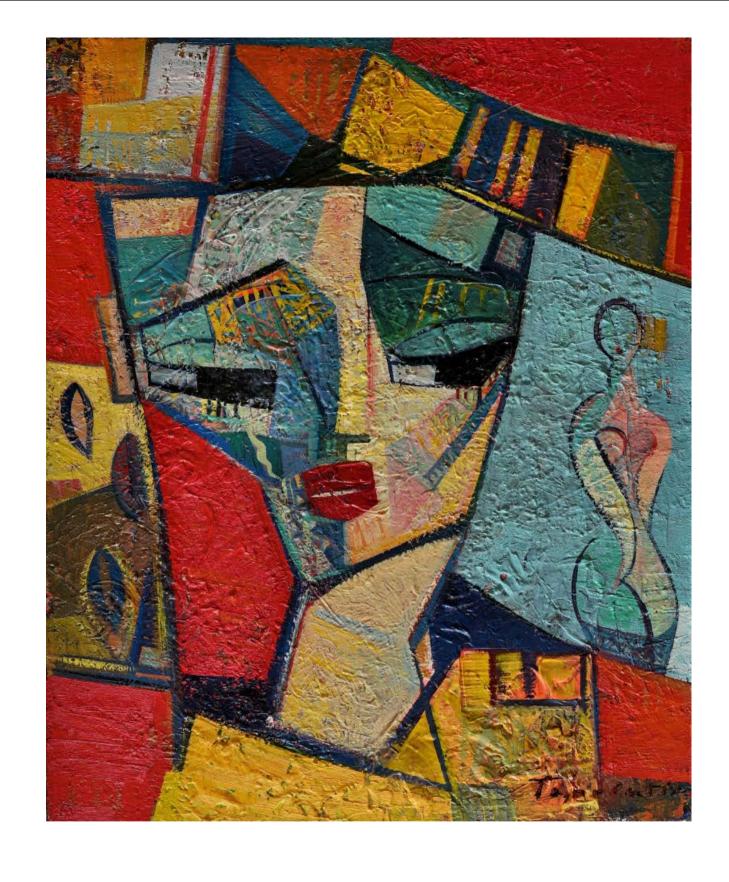




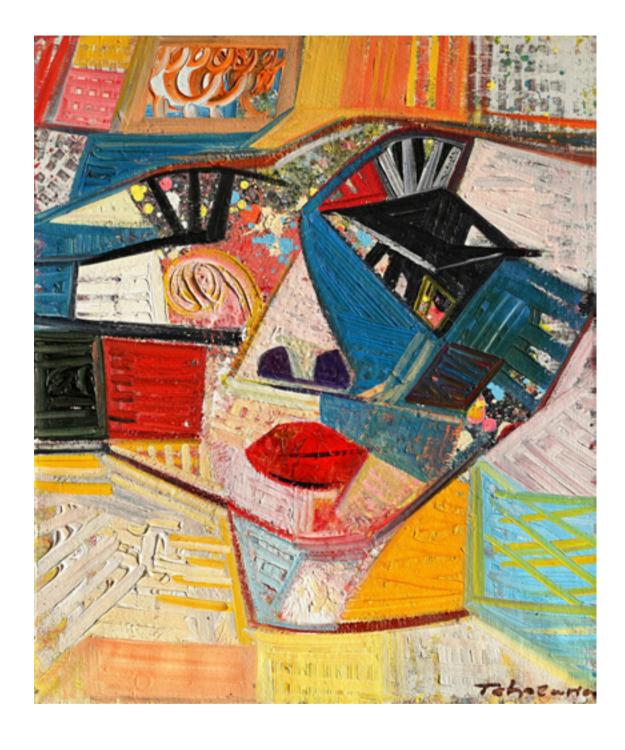


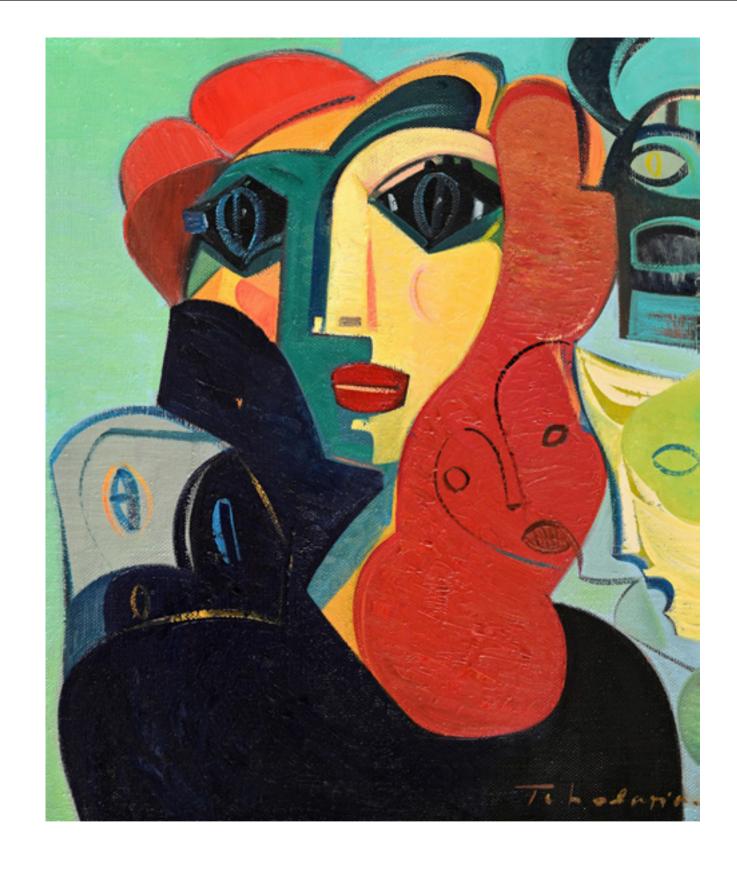




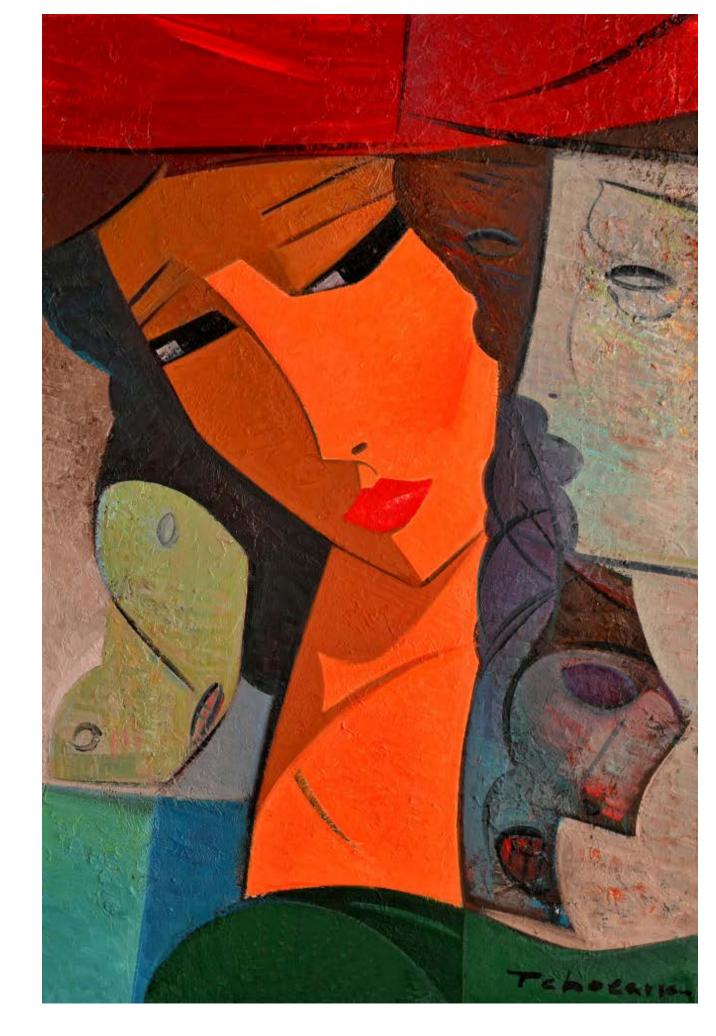


Young Woman. 2004 Oil on canvas. 46 x 38 Collection of Viktor Fedotov Saint-Tropez. 2004 Oil on canvas. 65 x 54 Collection of Dmitry Sichinava

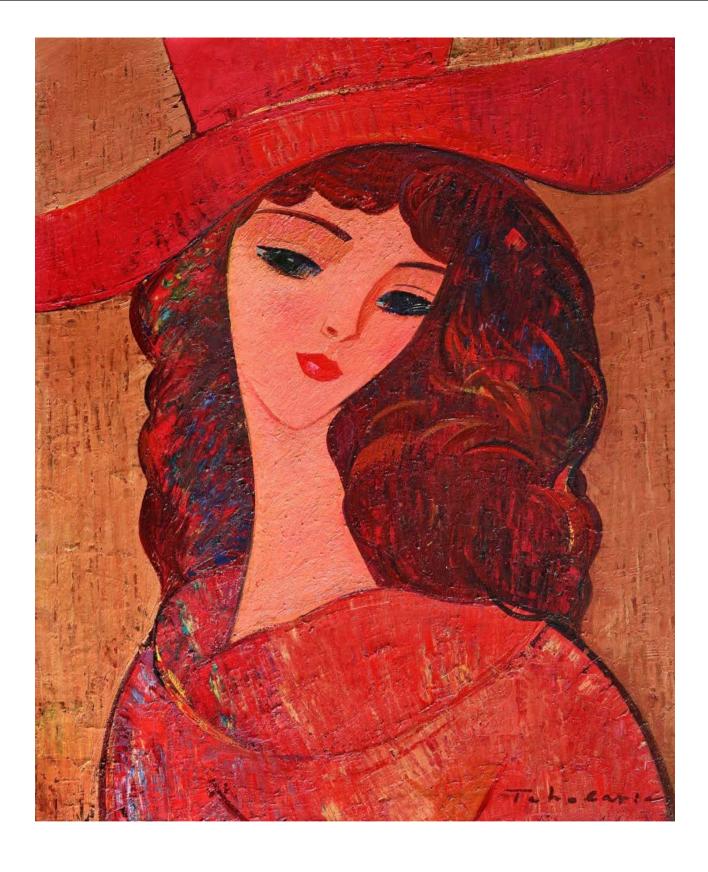


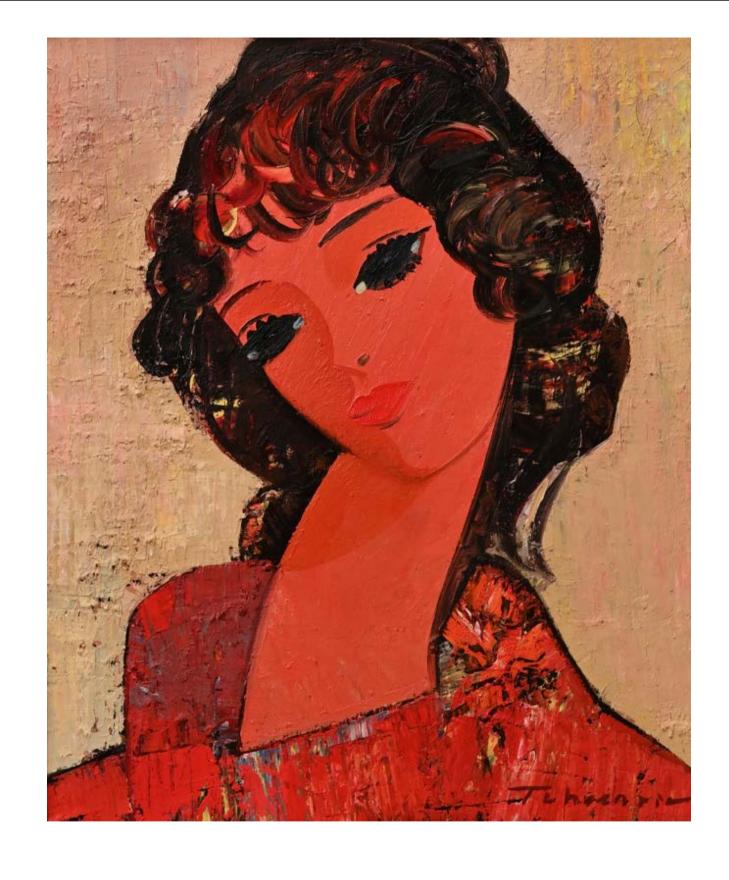


**Mask.** 2004 Oil on canvas. 60 x 50



**Maria.** 2017 Oil on canvas. 90 x 60 Collection of Arkady Vladimirtsev

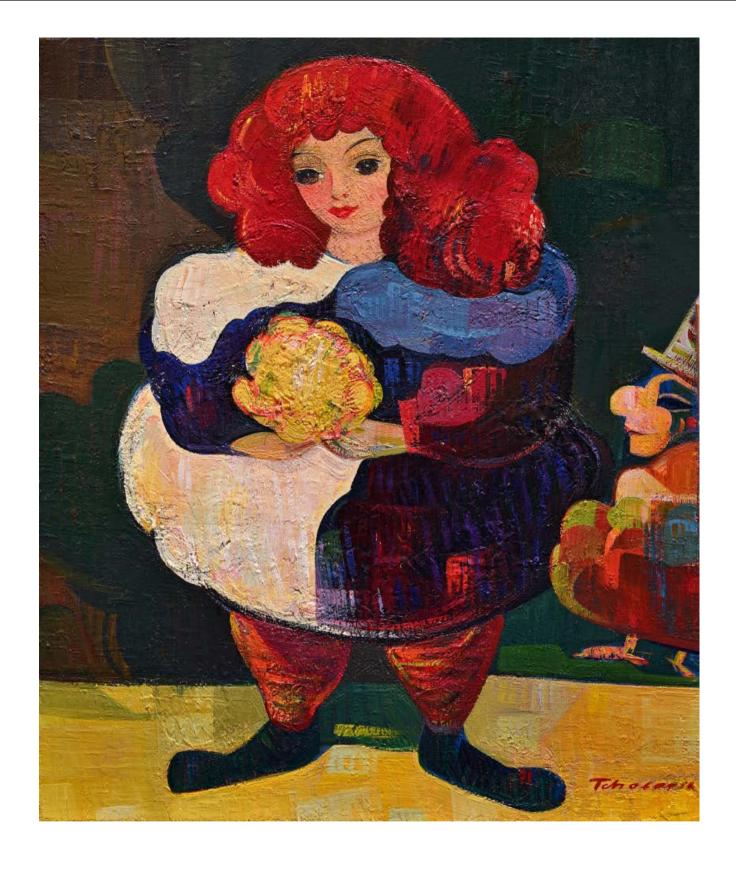




Natalie. 2004 Oil on canvas. 65 x 54 Collection of losif Sichinava Esmeralda. 2004 Oil on canvas. 46 x 38 Collection of Elena Maryash

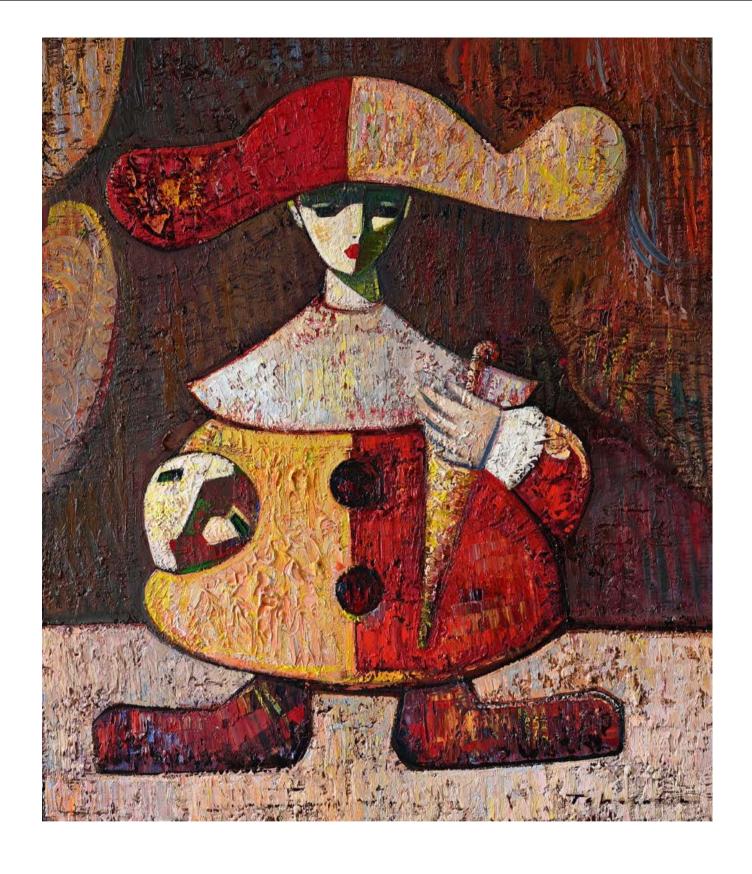








**Doll.** 2005 Oil on canvas. 55 x 46 Collection of losif Sichinava Caroline. 2005 Oil on canvas. 92 x 73 Collection of losif Sichinava





The General. 2006 Oil on canvas. 70 x 60 Collection of losif Sichinava



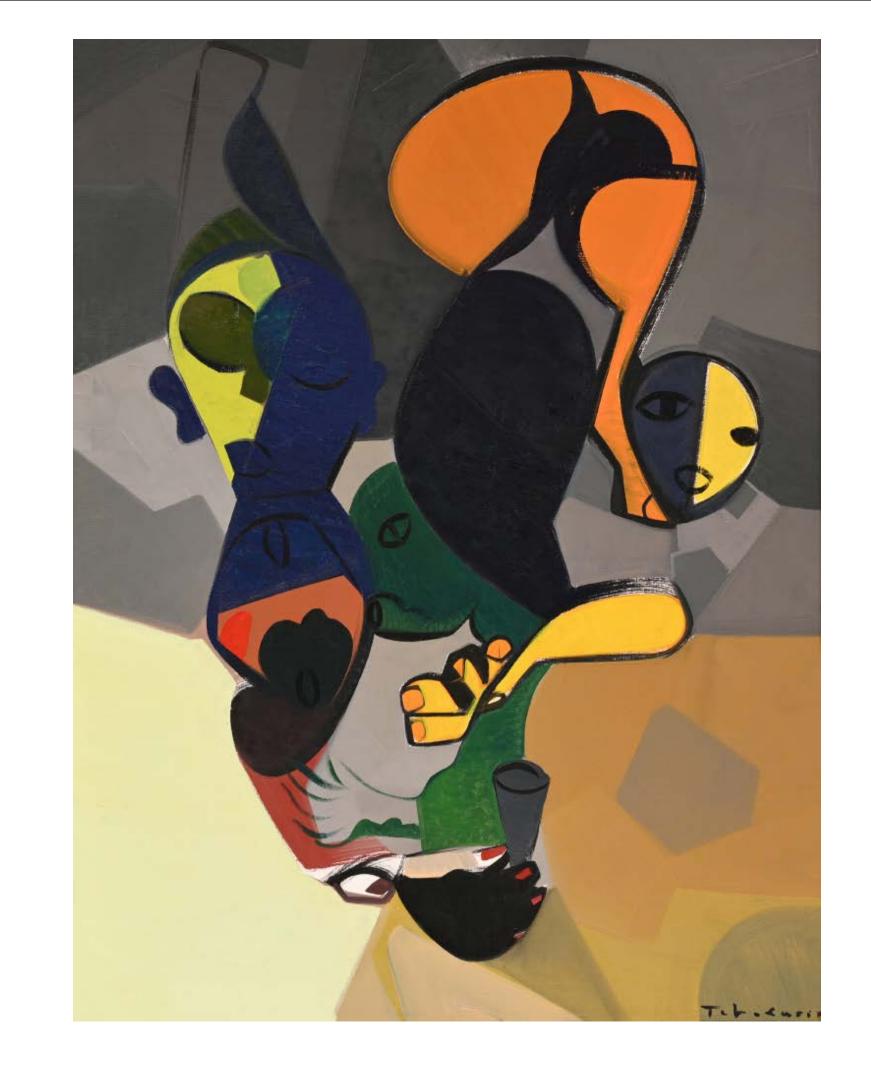


Horse of My Dreams. 2005 Oil on canvas. 73 x 92 Collection of Temur Anchabadze





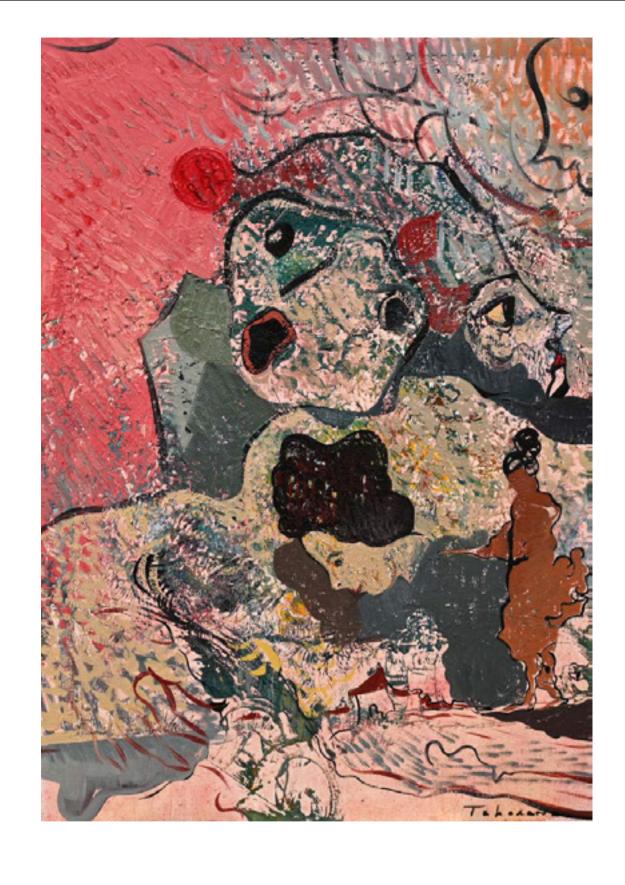
Composition. 2012 Oil on canvas. 108 x 80 Collection of Viktor Fedotov Behind the Scenes. 2008 Oil on canvas. 70 x 90 Collection of Mikhail Oseevsky



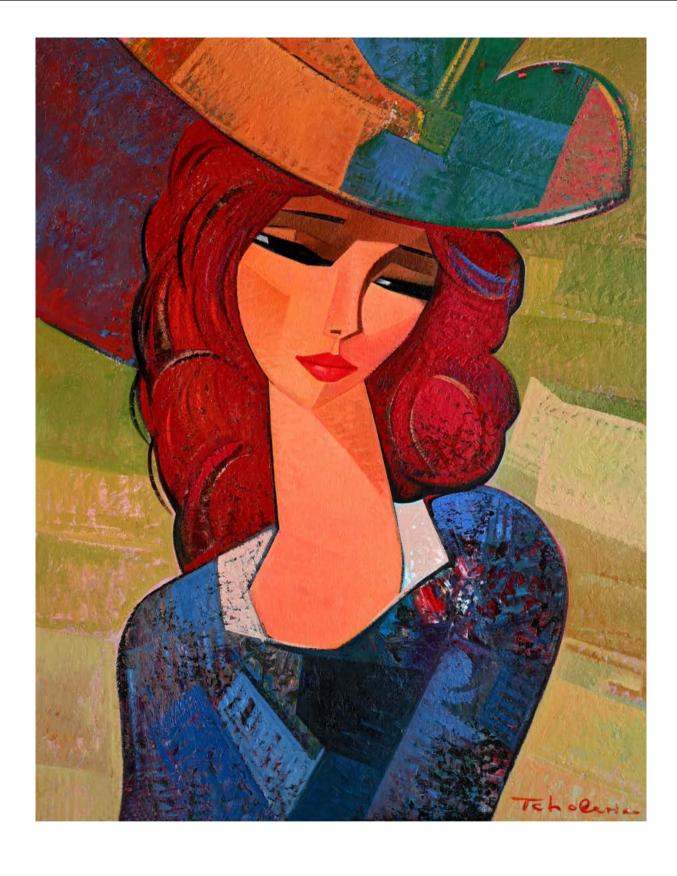








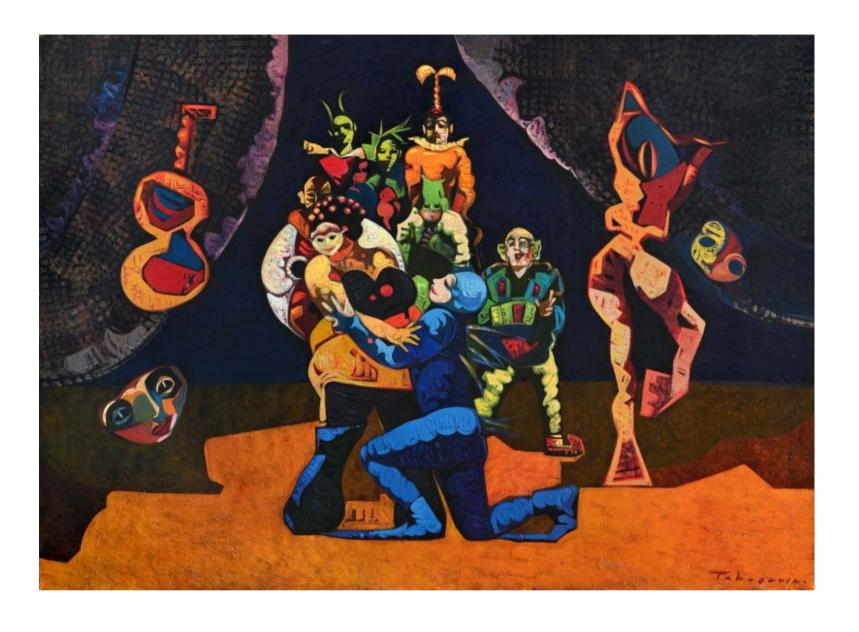
California. 2013 Oil on canvas. 100 x 100 The Road Recedes into the Sky. 2006 Oil on canvas. 70 x 50





Marie. 2012 Oil on canvas. 100 x 80 Collection of Arkady Vladimirtsev Young Woman with Flowers. 2013 Oil on canvas. 90 x 80 Collection of Arkady Vladimirtsev

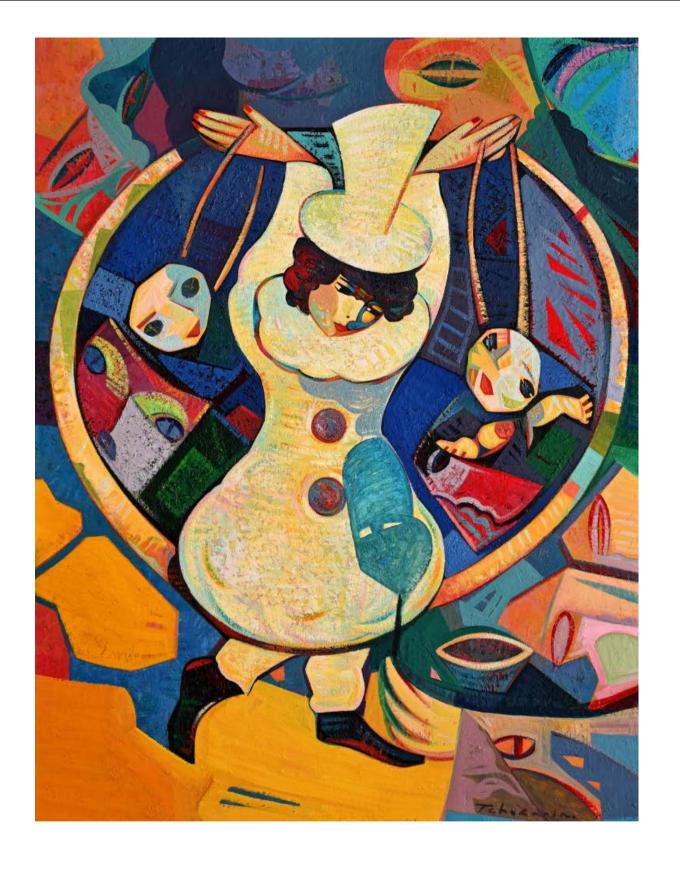




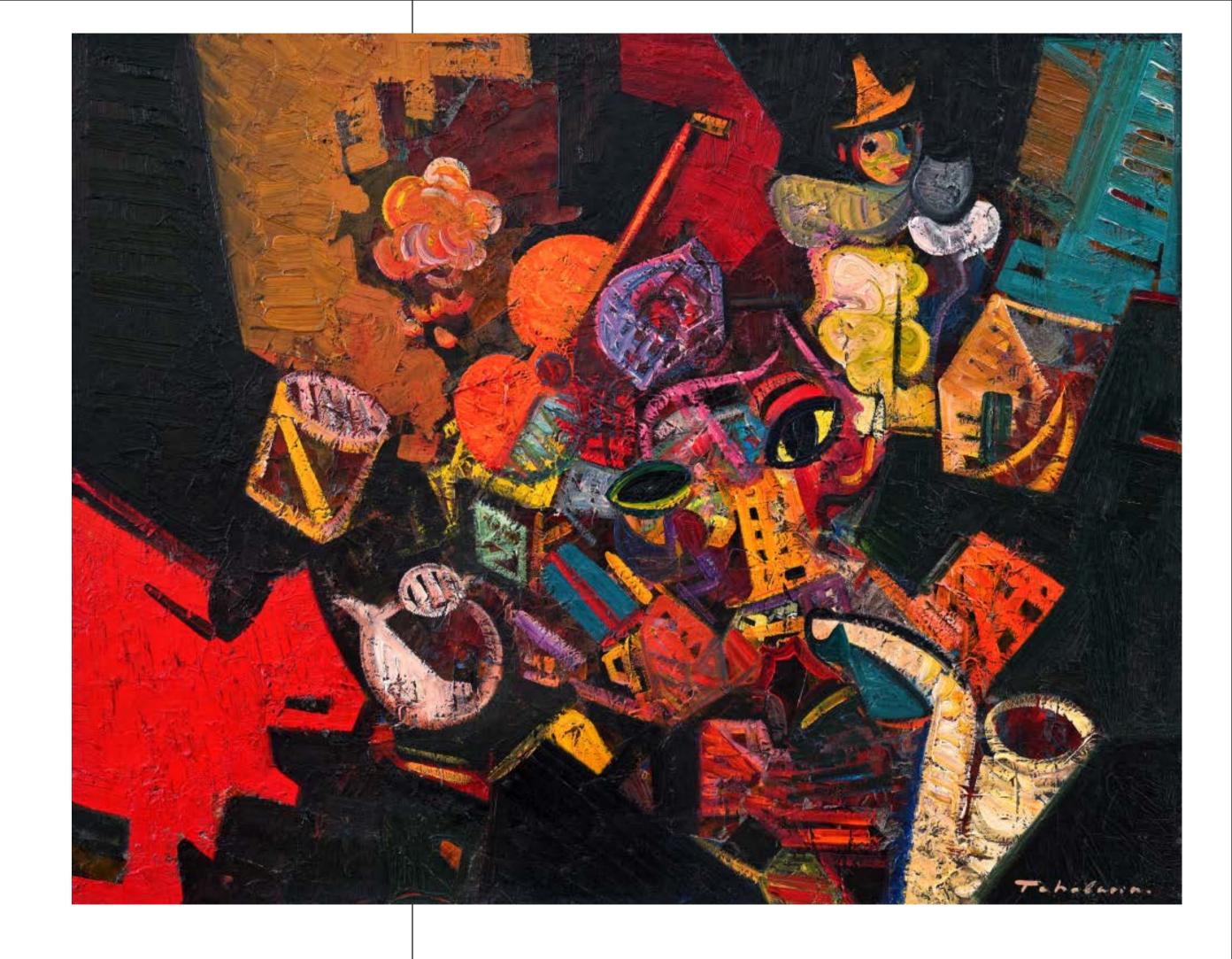
Theatre. 2014
Oil on canvas. 80 x 100
Collection of Arkady Vladimirtsev

Acrobats. 2010 Oil on canvas 100 x 140 Collection of Alexander Monastirli

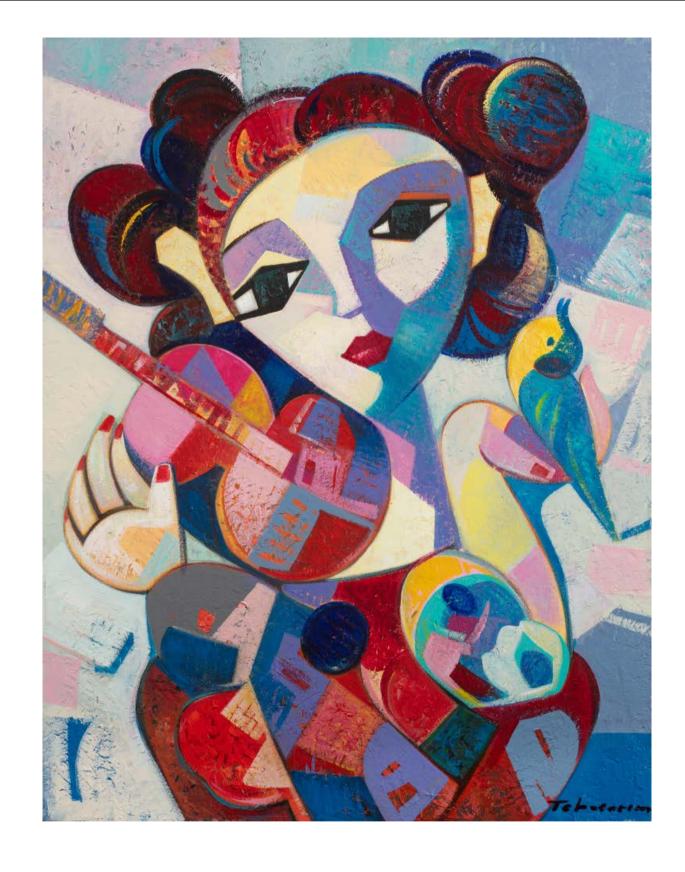




Reflection. 2015 Oil on canvas. 90 x 70 Collection of Boris Petrov **Tightrope Walker.** 2015 Oil on canvas. 90 x 70 Collection of Arkady Vladimirtsev

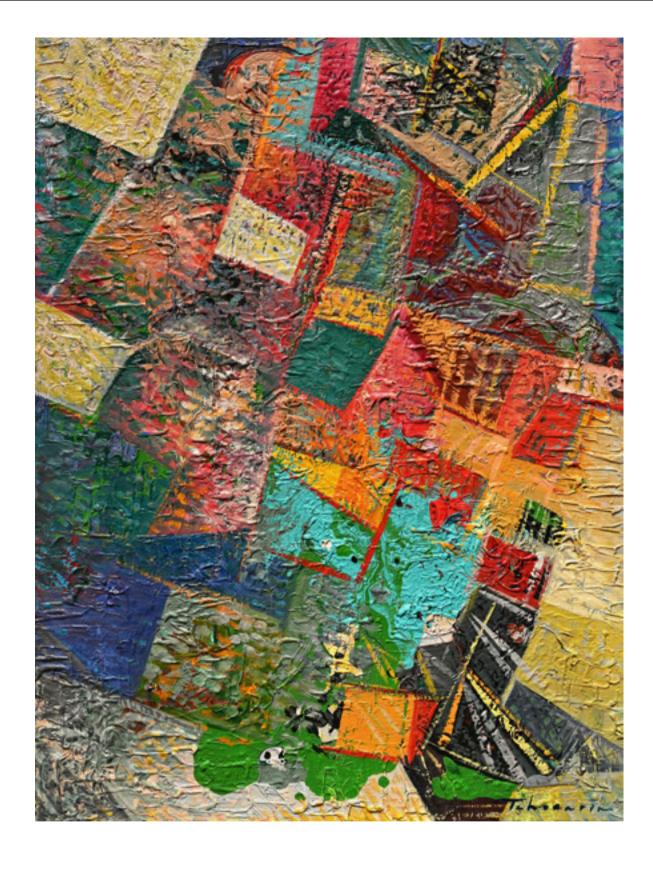


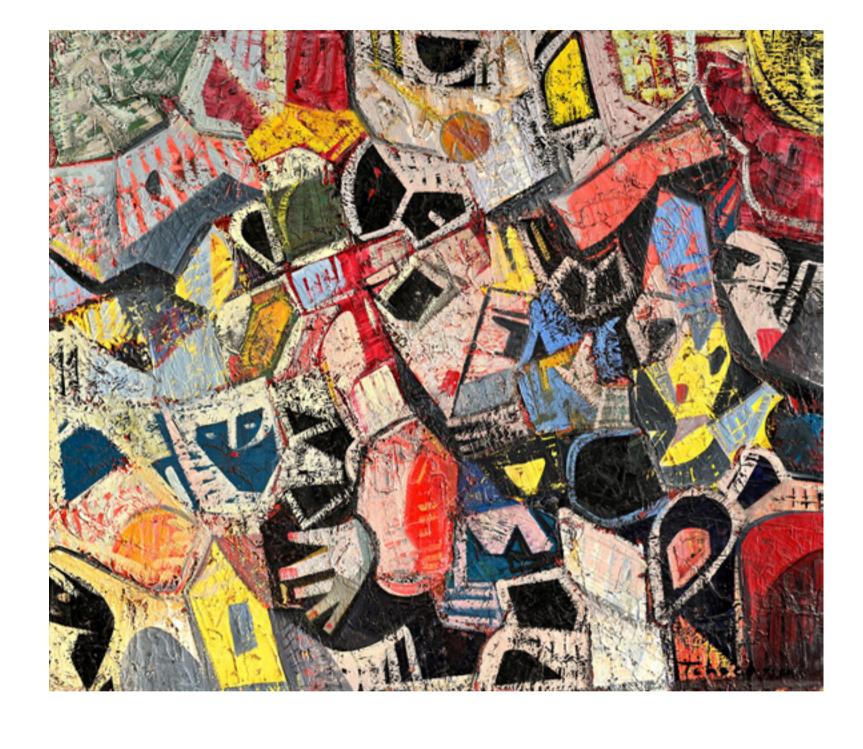




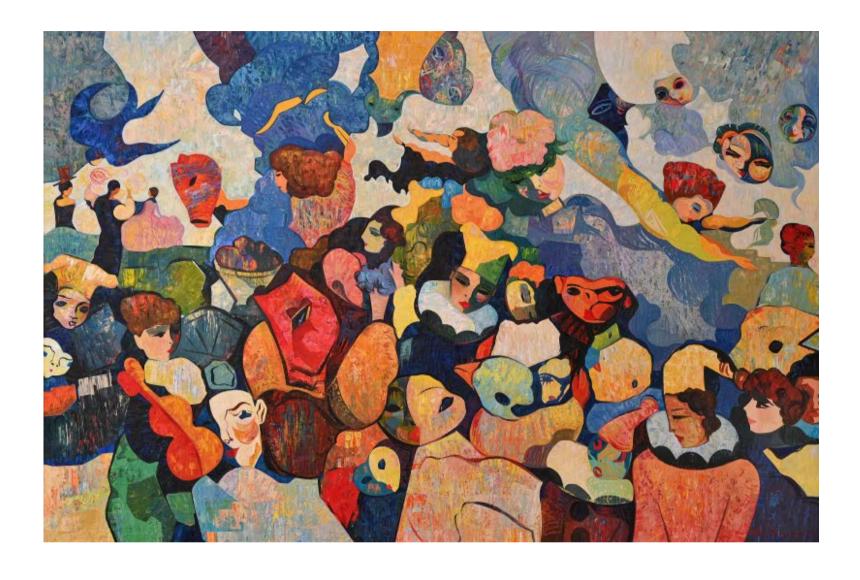
She Lets Love In. 2015 Oil on canvas. 70 x 90 Collection of Viktor Fedotov Lady with a Bird. 2015 Oil on canvas. 90 x 70 Collection of Viktor Fedotov



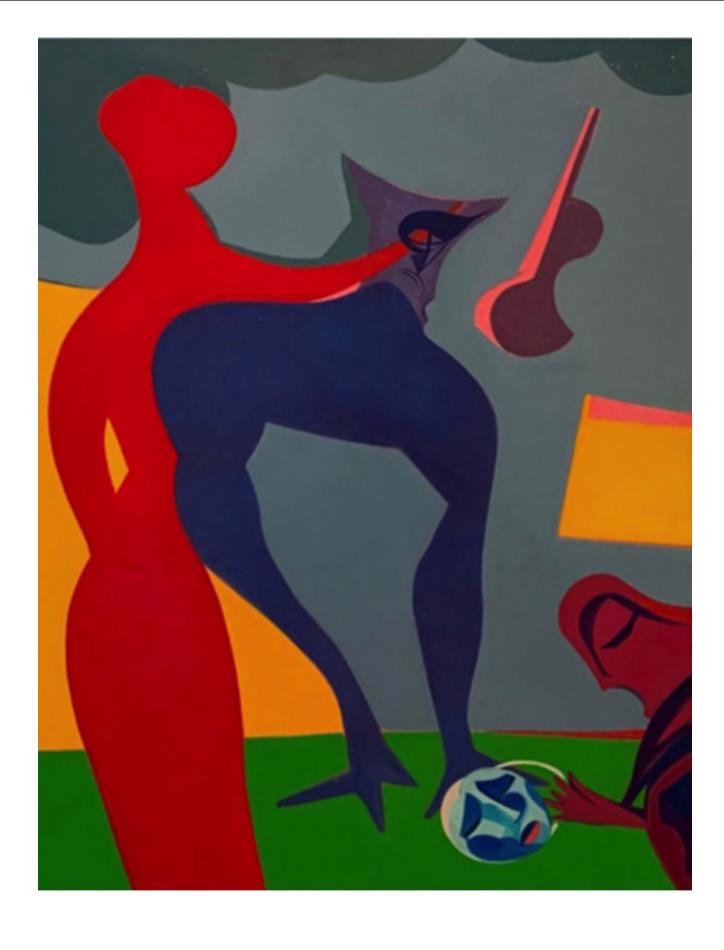




Elysium. 2004 Oil on canvas. 80 x 60 Composition. 2000 Oil on canvas. 60 x 70

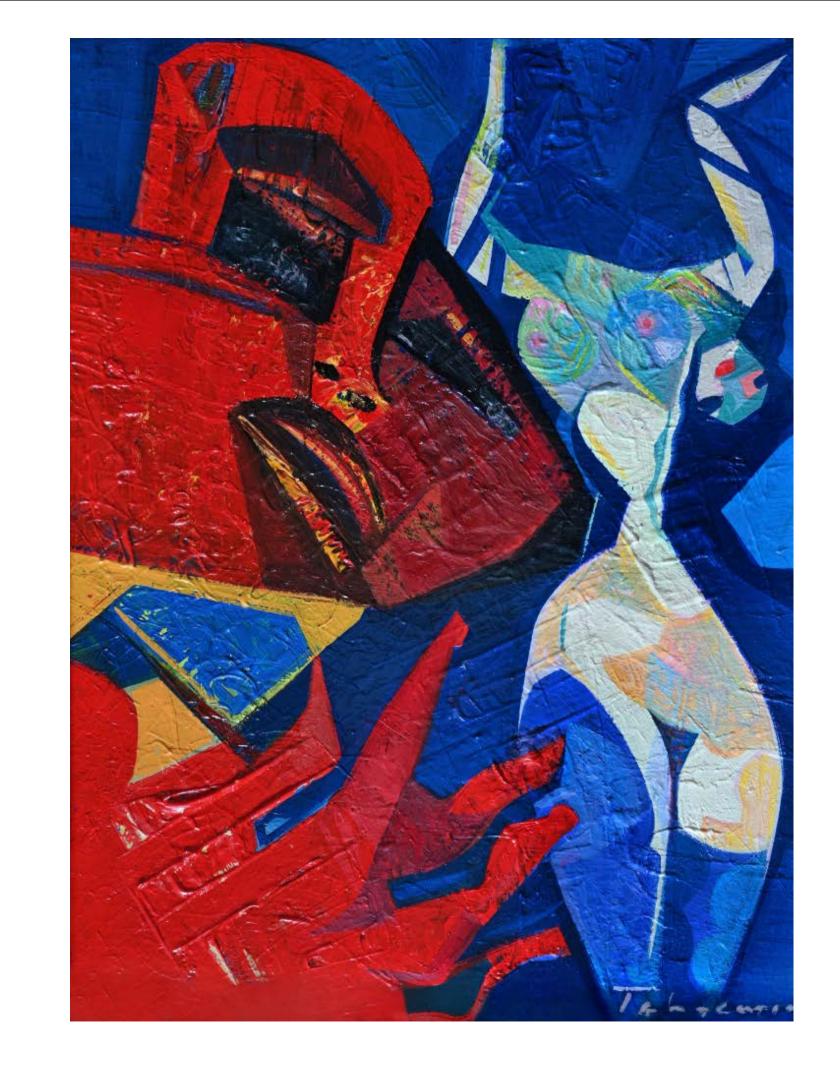


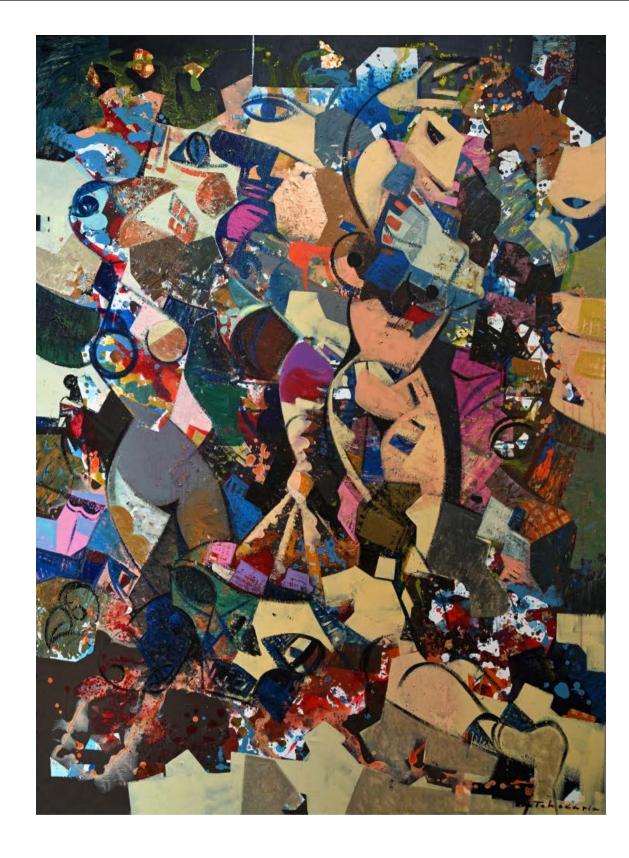






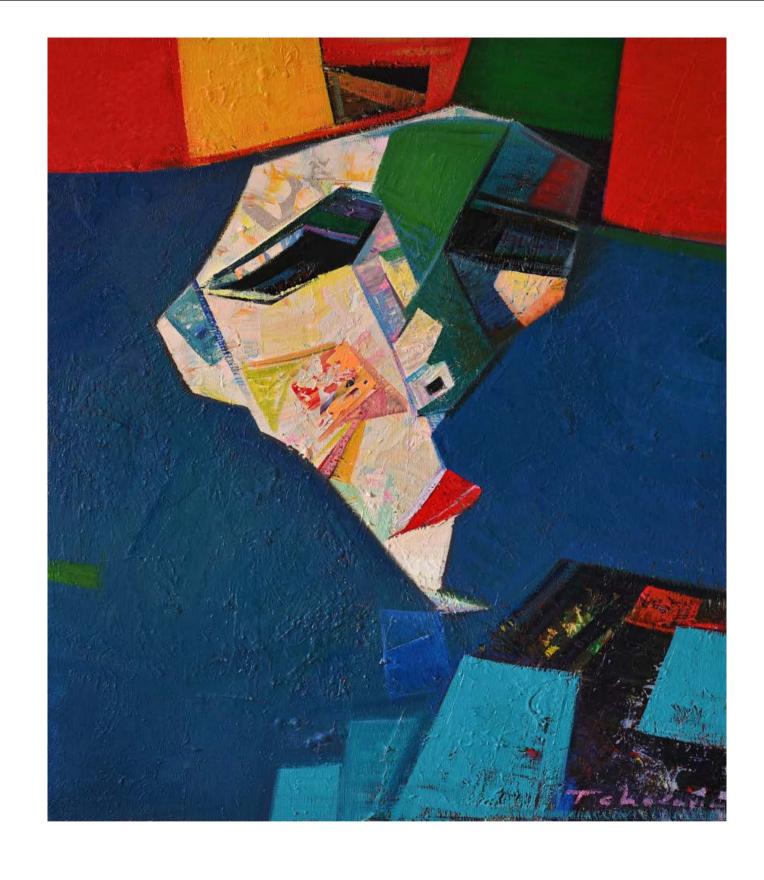
Territory of Music and Love. 2020 Oil on canvas. 80 x 60 Collection of Eleonora Stefantsova I Am Everywhere. 2015 Oil on canvas. 60 x 60 Collection of Roman Panchenko











Where Are You? 2016 Oil on canvas. 60 x 60 Collection of Dmitry Sichinava



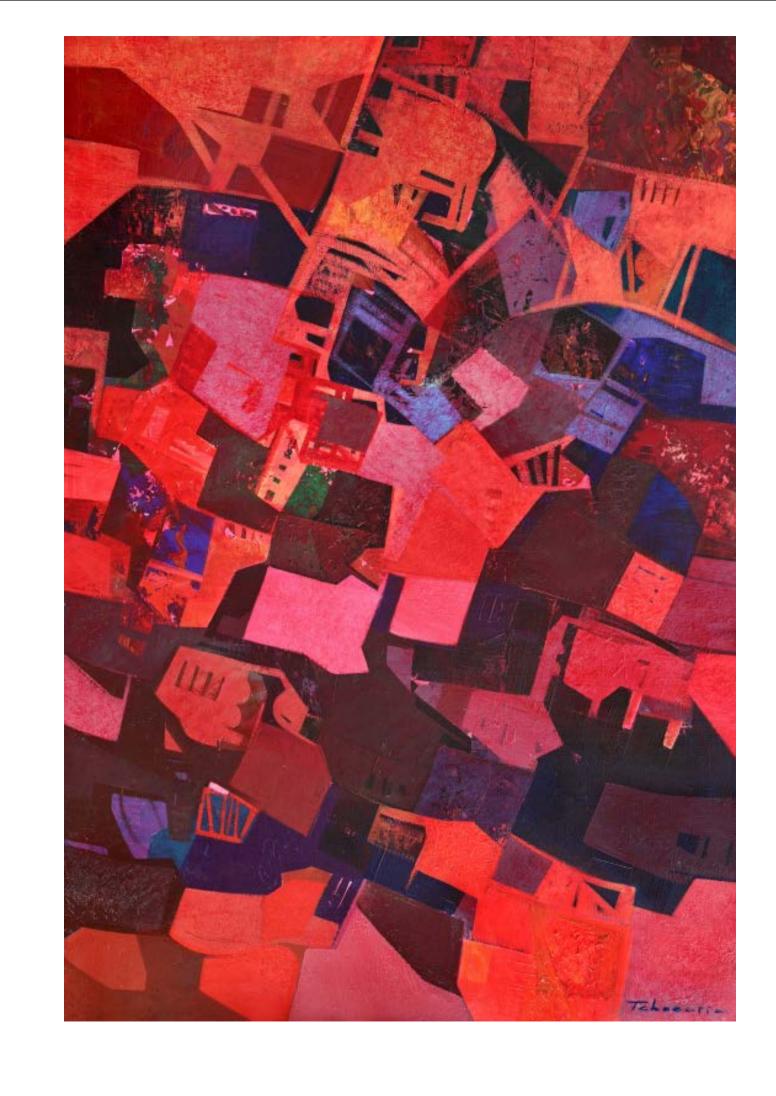


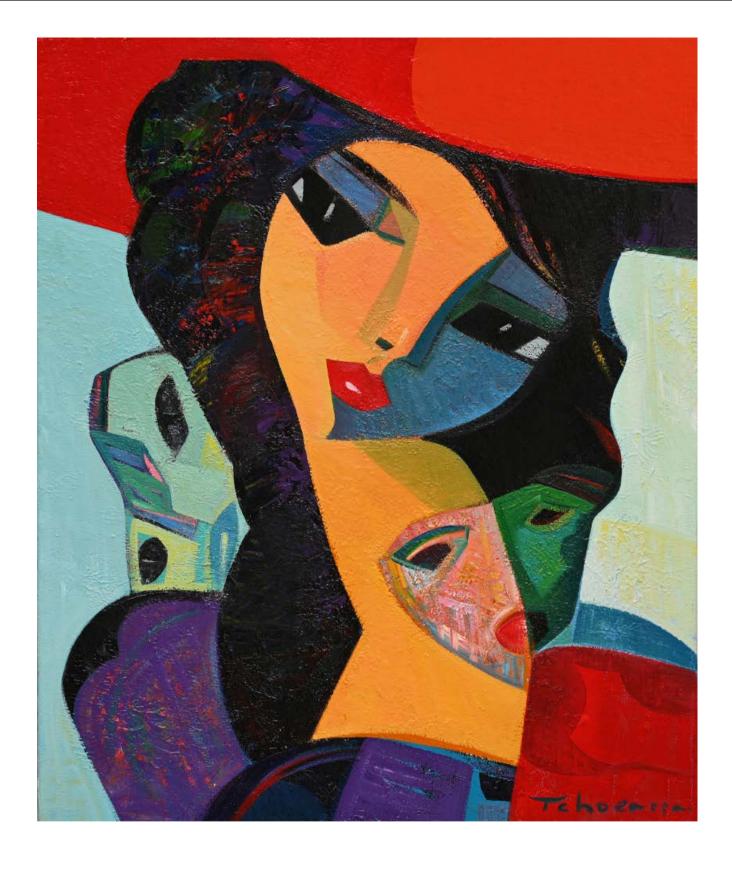


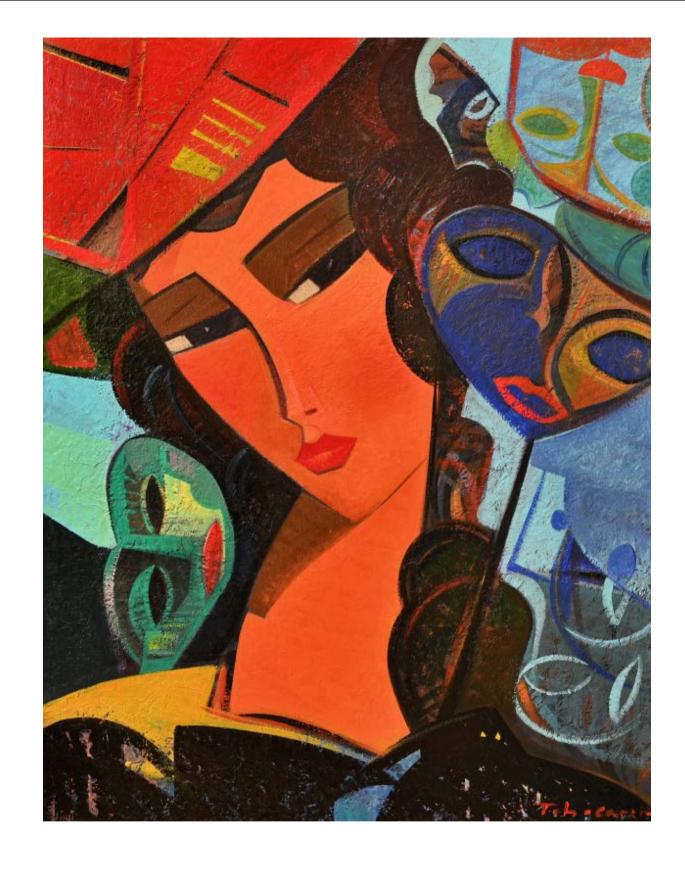






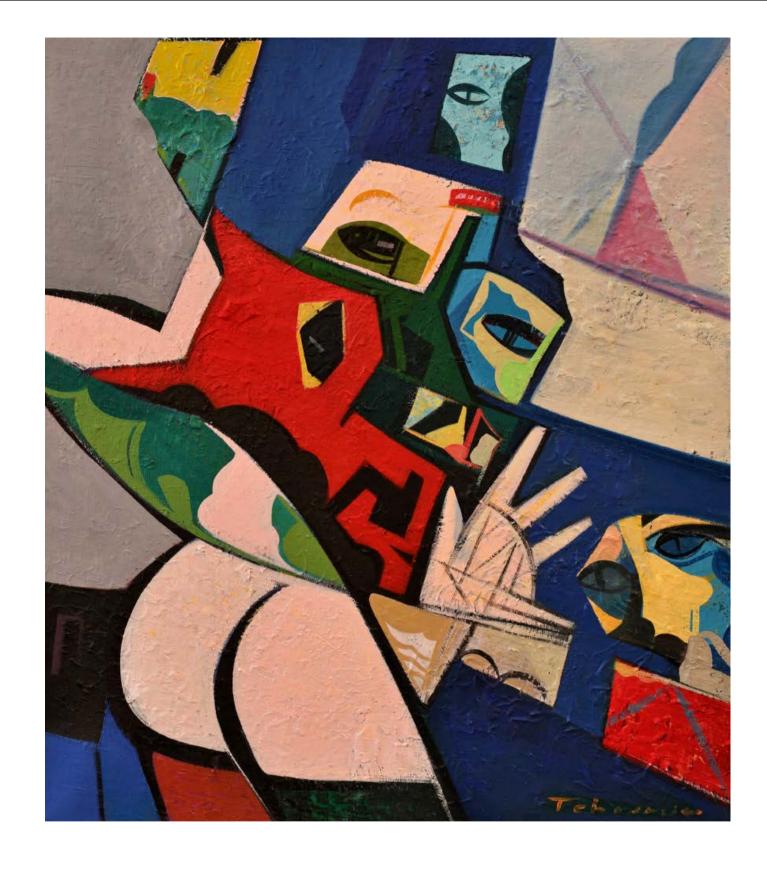


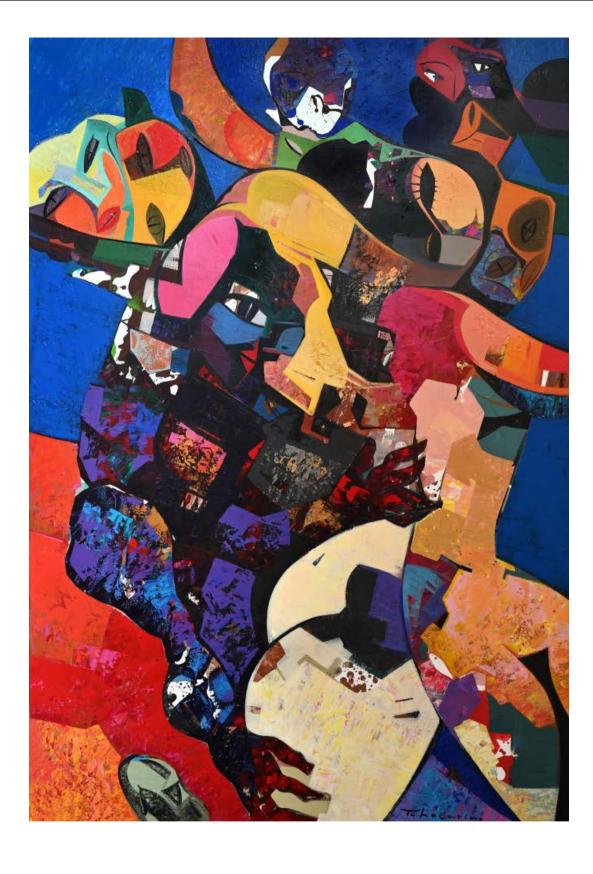




Sonya. 2018 Oil on canvas. 60 x 50 Collection of Alexandra Muravyova Caroline. 2018 Oil on canvas. 90 x 70 Collection of Arkady Vladimirtsev

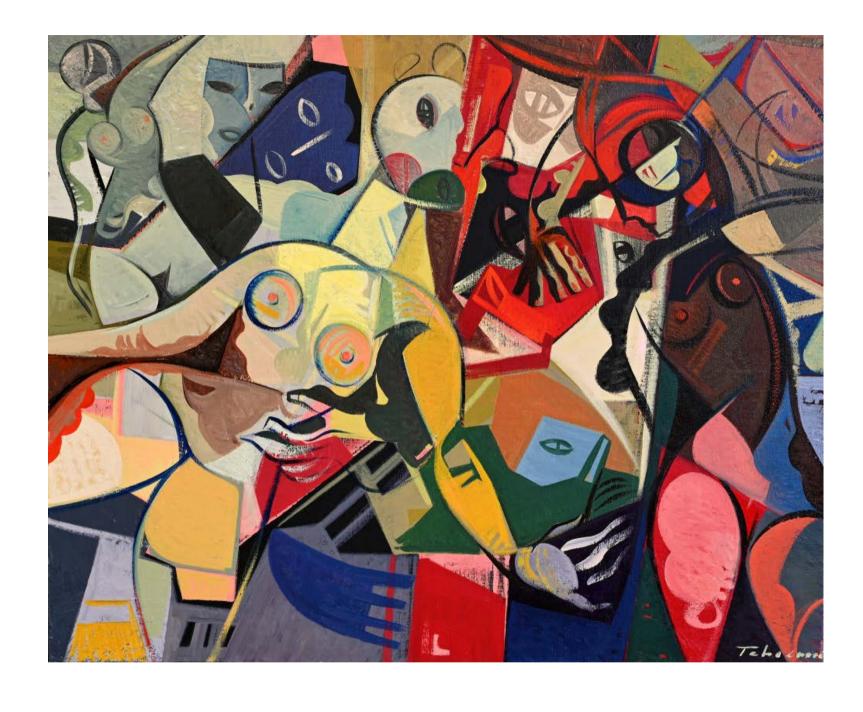








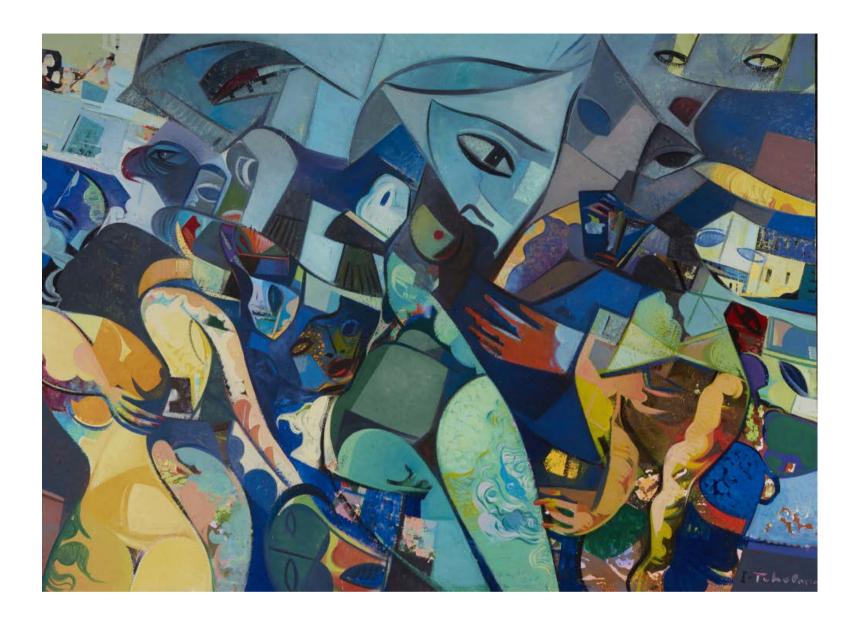


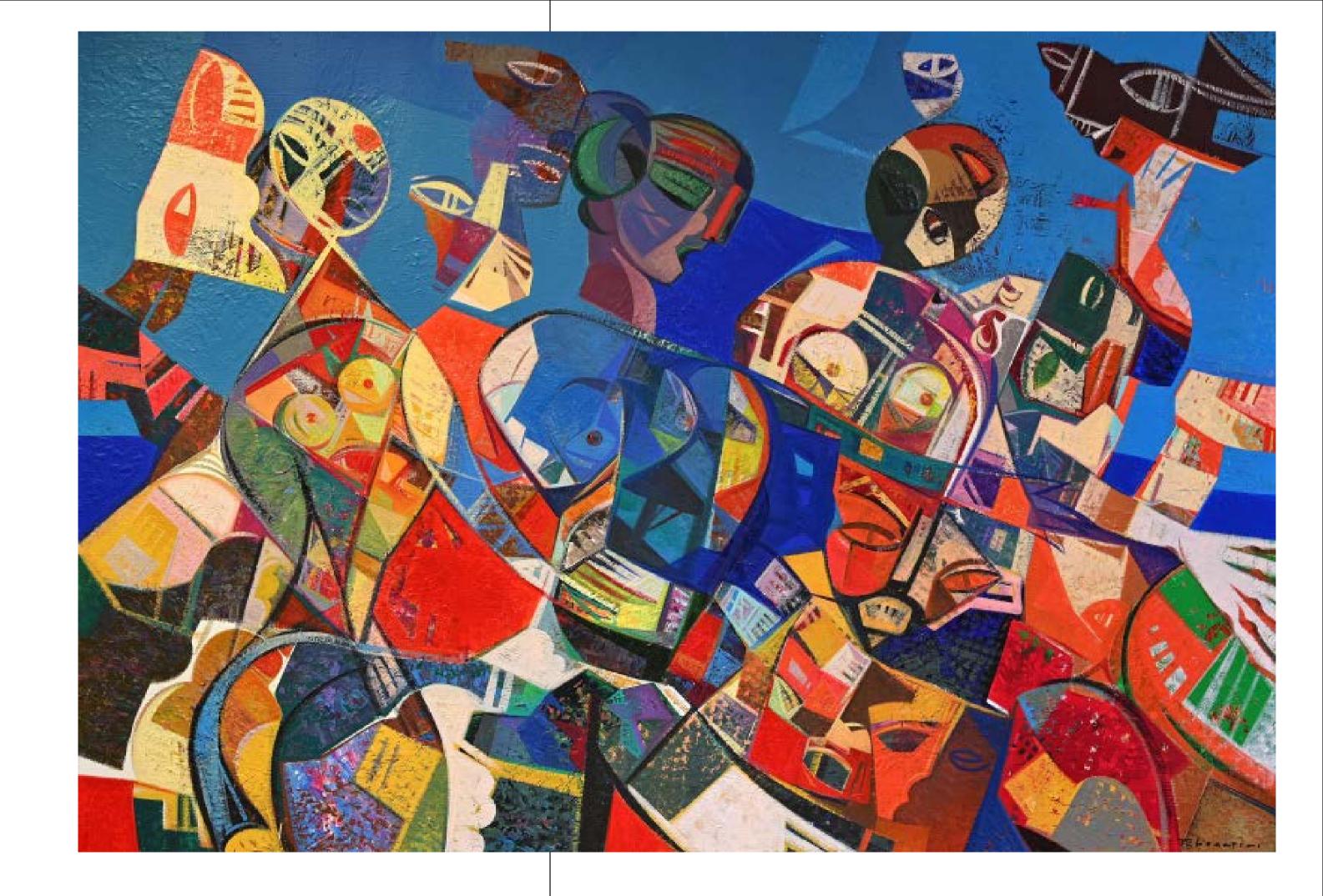






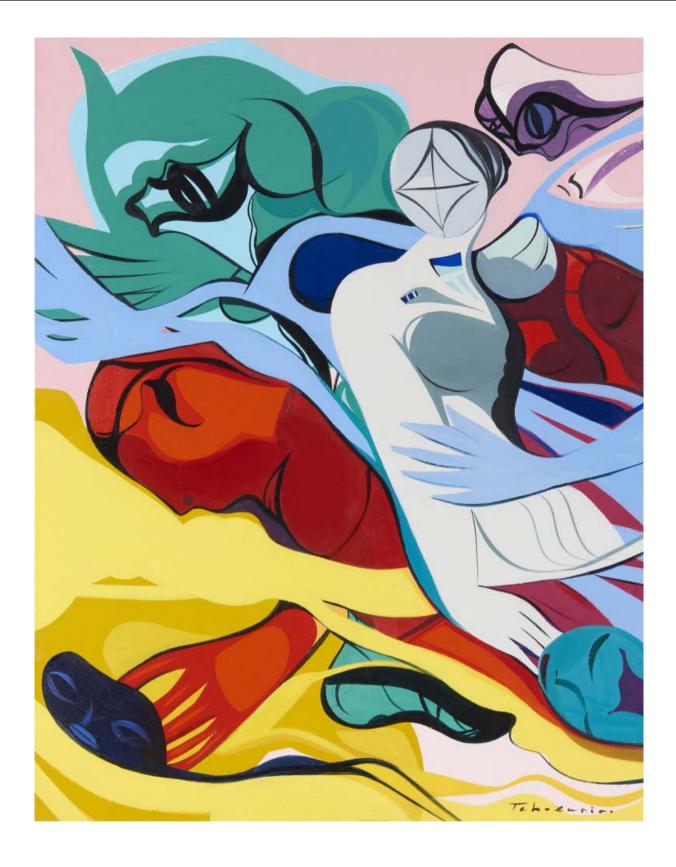


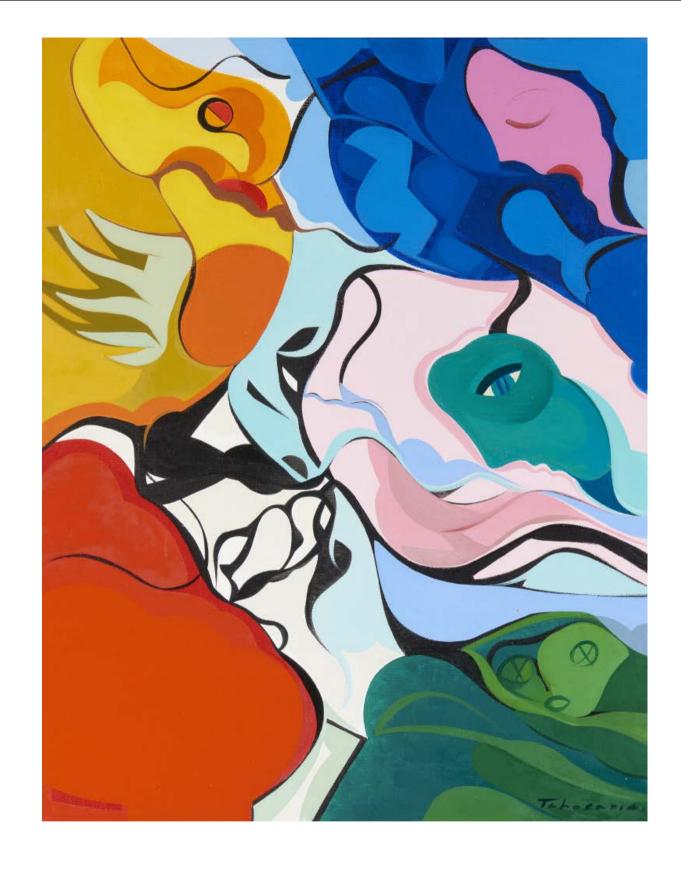








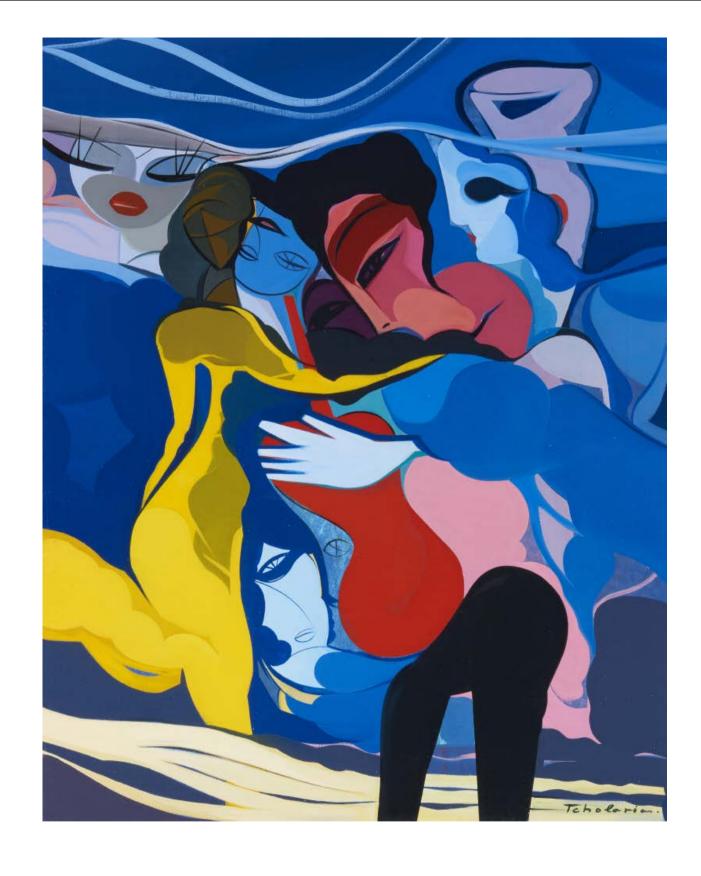






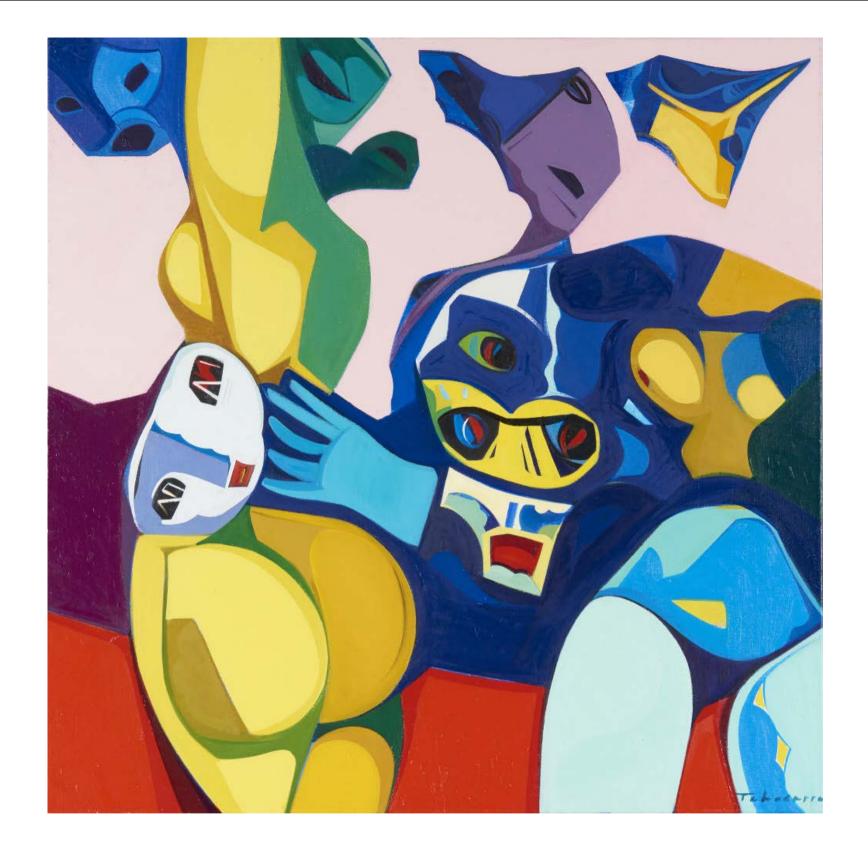












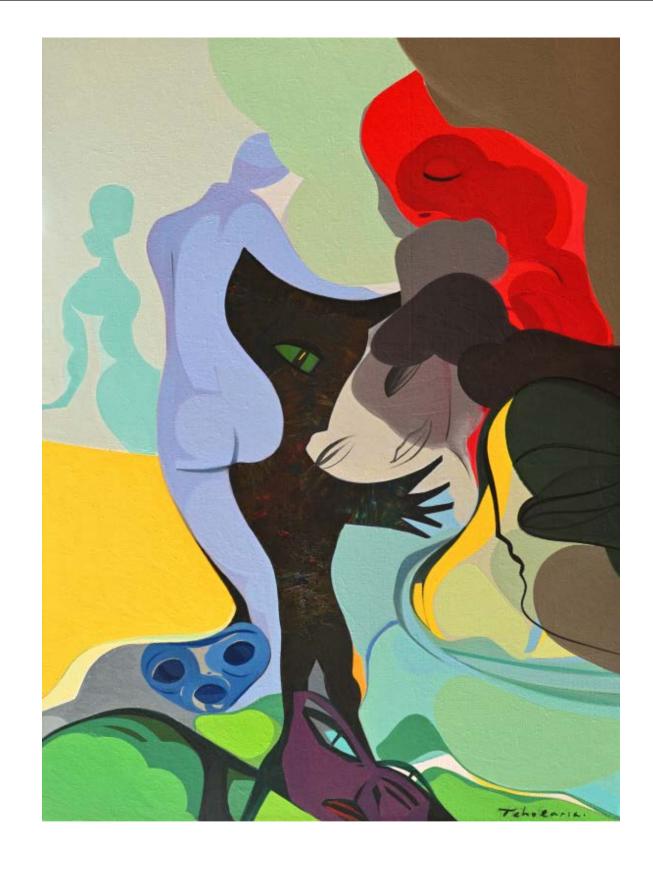




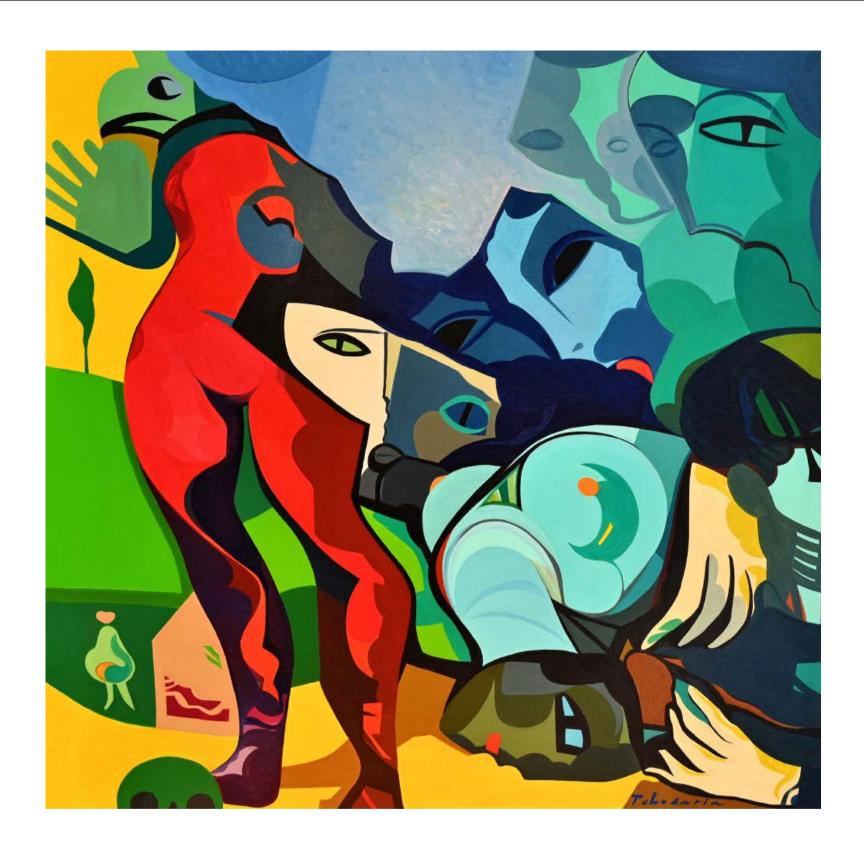








**Life Is a Stream.** 2021 Oil on canvas. 80 x 90 People and Shadows. 2021 Oil on canvas. 80 x 60 Collection of Natalya Maksakova





# SCULPTURE



The General. 2019 Bronze. Height: 70; base diameter: 63 On a moveable wooden base





Music of Desire. 2019 Bronze. 67 x 23 x 54

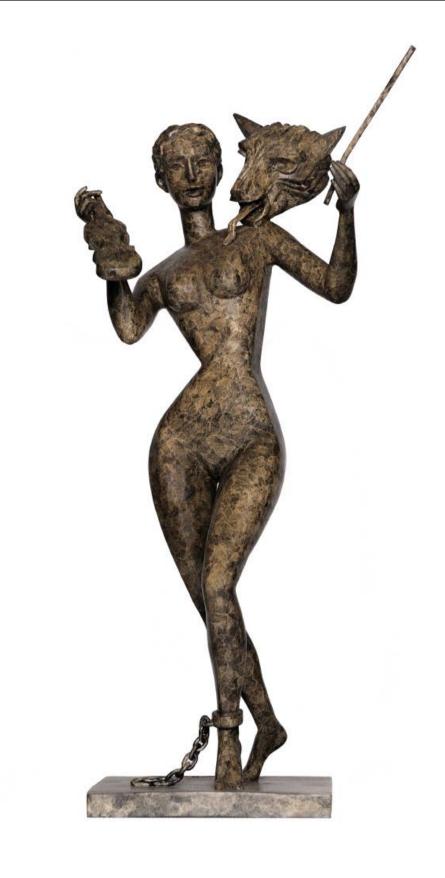
**Obsession.** 2019 Bronze. 140 x 70 x 40





**To Be or Not To Be.** 2019 Bronze. 140 x 70 x 40







# DRAWING





My Friend. 2015 India ink and pen on paper. 20 x 15

Man with a Pipe. 2015 India ink and pen on paper. 29 x 20





Portrait of a Performing Artist. 2001 India ink and pen on paper. 20 x 13

**Spaniard.** 1975 Watercolour on paper. 17 x 10





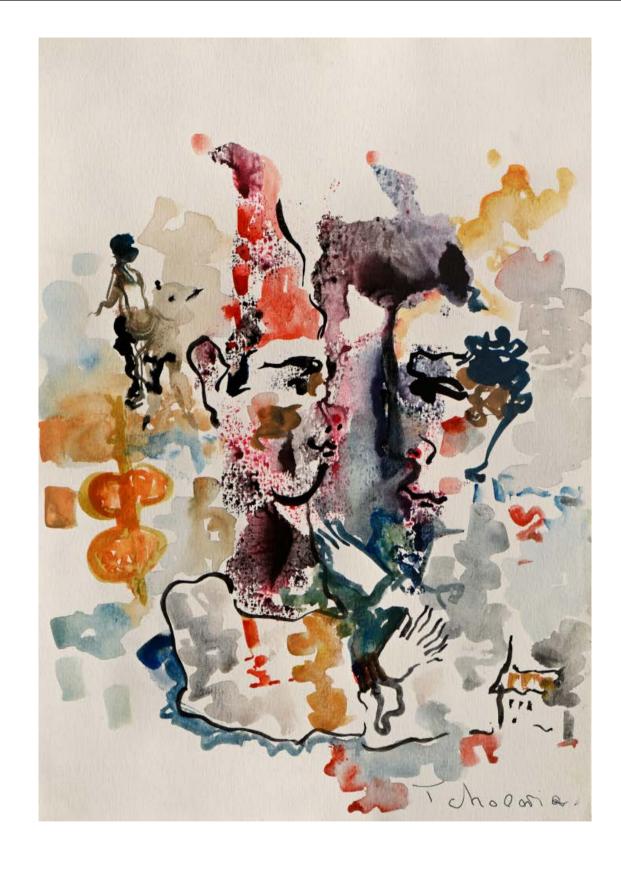
Horse of My Childhood. 2001 India ink and pen on paper. 40 x 29

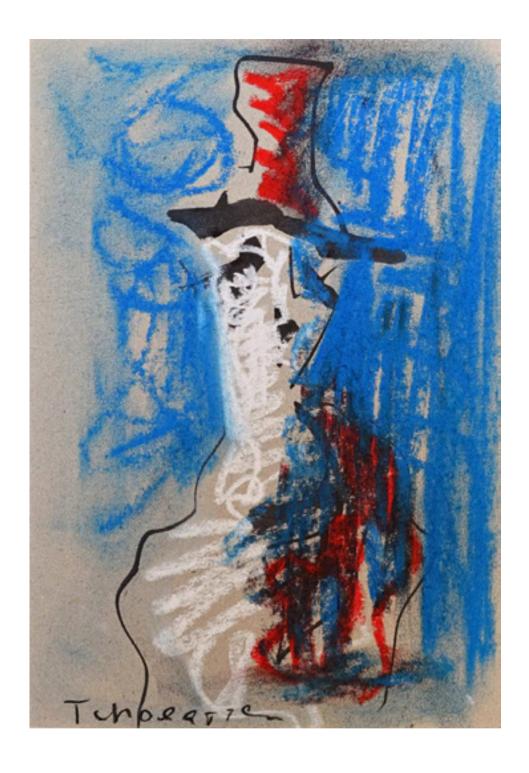
Black Eyes. 2001 India ink and pen on paper. 58 x 40



Portrait of a Teacher. 2013 Charcoal on paper. 40 x 29











#### Igor Tcholaria drawing a portrait of an American ballerina on the street Harlem. 1991 Photograph Archives of the artist

### **AUTOBIOGRAPHY**

I was born in 1959, in the Black Sea coastal town of Ochamchira in the Caucasus. My father was a farmer and my mother, a court secretary. My childhood was fun. We climbed mountains. When the river flooded, we built small dams and staged pirate fights. However, life, on the whole, was fairly patriarchal, and so the biggest event of the year was when the Moscow Circus came to town. The animals, clowns in their vibrant costumes, and agile acrobats fired my imagination and became favourite characters of many of my paintings.

My artistic skills were noticed at school and I gained a place at the Sukhumi School of Art. In those days getting in there was quite competitive and the teachers were excellent. Far away from the strictures of capital life, we were taught about artists who did not enjoy official approval. It was there that I first discovered and came to love great early-20th century French art. My teacher, the artist Givi Ghergaya, had a huge influence over me.

After graduating from the Sukhumi School, I continued my studies at St Petersburg's Mukhin Institute, but spent just as much time at the Hermitage, studying and copying the Impressionists and European Old Masters.

When perestroika started, I became one of the first artists doing street portraits. I was spotted by a gallery owner from Italy where I was to put on my first solo shows. Next followed invitations to Robinsons, a leading gallery in the Belgian town of Knokke, and my collaboration began with Dutch gallery owner Mark Peet Visser. I also exhibited at celebrated dealer Roy Miles's London gallery. Over the past 25 years I have taken part in a great many international shows in various countries, as well as in Moscow.

From 2021, member of the Union of Artists of Russia and honorary member of the Russian Academy of Arts.

My artworks are now in collections all over the world, including those of celebrities such as Luciano Pavarotti, Pierre Richard, Gérard Depardieu, Madonna, and John Galliano, well-known sports and business personalities, and simply art lovers.

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Ballerina. 2005 Charcoal on canvas. 70 x 50

## **SOLO EXHIBITIONS**

990	PIACENTA Gallery, Piacenta, Italy
991	PIACENTA Gallery, Piacenta, Italy
	Gallery 47, London, UK
	PALITRA Art Gallery, Leningrad, Russia
992	City Hall, Athens, Greece
995	Robinsons Art Gallery, Knokke, Belgium
996	Robinsons Art Gallery, Knokke, Belgium
997	Mark Peet Visser Gallery, Heusden, Netherlands
	Classic V Exhibition, Kortrijk, Belgium
	Robinsons Art Gallery, Knokke, Belgium
999	Robinsons Art Gallery, Knokke, Belgium
000	Mark Peet Visser Gallery, Heusden, Netherlands
	Peace and Colour Gallery, London, UK
	Robinsons Art Gallery, Knokke, Belgium
001	Alla Bulyanskaya Gallery, Moscow, Russia
	Peace and Colour Gallery, London, UK
	Mark Peet Visser Gallery, Heusden, Netherlands
002	Vinizki Gallery, Munich, Germany
003	Mark Peet Visser Gallery, Heusden, Netherlands
	Eden Gallery, London, UK
004	Mark Peet Visser Gallery, Heusden, Netherlands
005	Alla Bulyanskaya Gallery, Moscow, Russia
	Mark Peet Visser Gallery, Heusden, Netherlands
006	Alla Bulyanskaya Gallery, Moscow, Russia
007	Alla Bulyanskaya Gallery, Moscow, Russia
800	Mark Peet Visser Gallery, Heusden, Netherlands
009	Sokol Fine Art, Hay Hill Gallery, London, UK
	Sokol Fine Art, Oriel Gallery, Dublin, Ireland
	Mark Peet Visser Gallery, 's-Hertogenbosch, Netherlands
011	"Reflection of Love" Exhibition, Natasha-Li Gallery, Helsinki, Finland
012	Yusupov Palace, Cholaria Gallery, Moscow, Russia
014	Hay Hill Gallery, London, UK
	Creutzberg & Van Dun Gallery, Oisterwijk, Netherlands
015	Creutzberg & Van Dun Gallery, Oisterwijk, Netherlands
	Goers Gallery of Fine Arts, Luxemburg, Luxemburg
017	Van Loon Galleries, Vught, Netherlands
018	Animamix Gallery, Knokke, Belgium
020	Galerie Mourlot, New York, USA
021	Van Loon Galleries, Vught, Netherlands



#### Meeting Gérard Depardieu in St Petersburg. 2015

Photograph
Archives of the artist

## **GROUP EXHIBITIONS**

1988	Manege Central Exhibition Hall, Leningrad, Russia
	Central Exhibition Hall, Tbilisi, Georgia
	Central Exhibition Hall, Sukhumi, Abkhazia
1990	PALITRA Art Gallery, Leningrad, Russia
	Manege Central Exhibition Hall, Leningrad, Russia
	Modern Art Biennale, Leningrad, Russia
1991	ART-MYTH International Exhibition, Moscow, Russia
1993	Manege Central Exhibition Hall, St. Petersburg, Russia
	Museum of Modern Art, Utrecht, Netherlands
1994	LINEART Art Fair, Ghent Exhibition Centre, Ghent, Belgium
1995	LINEART Art Fair, Ghent Exhibition Centre, Ghent, Belgium
1996	MiArt International Fair, Milan Exhibition Centre, Milan, Italy
	LINEART Art Fair, Ghent Exhibition Centre, Ghent, Belgium
	Galleri Flesser, Helsingborg, Sweden
	Asger Maariensson Gallery, Lund, Sweden
1997	LINEART Art Fair, Ghent Exhibition Centre, Ghent, Belgium
1998	Roy Miles Gallery, London, UK
.,,,,,	LINEART Art Fair, Ghent Exhibition Centre, Ghent, Belgium
1999	LINEART Art Fair, Ghent Exhibition Centre, Ghent, Belgium
2000	LINEART Art Fair, Ghent Exhibition Centre, Ghent, Belgium
	Bloxham Gallery, London, UK
2001	London's Art 2001 Exhibition, London, UK
	LINEART Art Fair, Ghent Exhibition Centre, Ghent, Belgium
	Utrecht International Exhibition, Utrecht, Netherlands
2003	LINEART Art Fair, Ghent Exhibition Centre, Ghent, Belgium
	Utrecht International Exhibition, Utrecht, Netherlands
2004	LINEART Art Fair, Ghent Exhibition Centre, Ghent, Belgium
•	Utrecht International Exhibition, Utrecht, Netherlands
2005	London's Art 2005 Exhibition, London, UK
	Realism'o5 Art Fair, Amsterdam, Netherlands
2006	Realism'o6 Art Fair, Exhibition Centre, Amsterdam, Netherlands
2007	Realism'07 Art Fair, Exhibition Centre, Amsterdam, Netherlands
2008	Realism'08 Art Fair, Exhibition Centre, Amsterdam, Netherlands
2009	Realism'09 Art Fair, Exhibition Centre, Amsterdam, Netherlands
	Art and Antiques Fair, 's-Hertogenbosch, Netherlands
	Millionaires Fair, Manege Central Exhibition Hall, Moscow, Russia
	Utrecht International Exhibition, Utrecht, Netherlands
2010	Realism'10 Art Fair, Exhibition Centre, Amsterdam, Netherlands
	Art and Antiques Fair, 's-Hertogenbosch, Netherlands
	Utrecht International Exhibition, Utrecht, Netherlands
2011	Art and Antiques Fair, 's-Hertogenbosch, Netherlands
	Utrecht International Exhibition, Utrecht, Netherlands
2012	LINEART Art Fair, Ghent Exhibition Centre, Ghent, Belgium
2014	"Colourful Russian Music" Exhibition, World Museum, Rotterdam, Netherlands
2015	Art Fair, Rosmalen, Netherlands
	Winter group show, Hay Hill Gallery, London, UK
2016	Veghel Biennale, Exhibition Centre, Veghel, Netherlands
2019	Veghel Biennale, Exhibition Centre, Veghel, Netherlands



## **GALLERIES**

Mark Peet Visser Gallery, Heusden, Netherlands Van Loon Galleries, Vught, Netherlands Robinsons Art Gallery, Knokke, Belgium Old Establishment Zavieh S.A., Mechelen, Belgium





**Pierre Richard and Igor Tcholaria.** St Petersburg. 2016 Photograph *Archives of the artist* 

### PRIVATE COLLECTIONS

Temur Anchabadze
Gérard Depardieu
Viktor Fedotov
John Galliano
Sofya Grebenshchikova
Anthony Hopkins
Andrei Kostin
Yunis Lukmanov
Tatyana Lukyanenko
Madonna
Natalya Maksakova
Elena Maryash
Igor Mikhailov
Alexander Mogilny
Alexander Monastirli

Alexandra Muravyova Mikhail Oseevsky

Roman Panchenko

Luciano Pavarotti

**Boris Petrov** 

Pierre Richard

Dmitry Sichinava

Iosif Sichinava

Eleonora Stefantsova

Alla Usova

Natalya Usvyat

Arkady Vladimirtsev

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### **PUBLICATIONS**

Debruyne J. *Tcholaria*. *Paintings* 1995–1996. Album of reproductions. Belgium: Robinsons Art Gallery, 1996
Van der Soomen B. *Igor Tcholaria*. Album of reproductions. Holland: Marc Peet Visser Gallery, 2011
Usvyat E. *Igor Tcholaria*. *Retrospective* 1995–2013. Album of reproductions / Edited by GLNK Consult. Belgium, 2013
Debruyne J. *Igor Tcholaria*. Album of reproductions. Belgium: Robinsons Art Gallery, 2015
Jallal Z. *The Obsession*. Belgium, 2019
German, M. *Igor Tcholaria*. Album of reproductions. St Petersburg, 2003
Usvyat, E. "The English Seasons of Artist Tcholaria." *London Russian Courier* 197 (03.10.2003)



**Igor in his studio.** St Petersburg. 2007 Photograph *Archives of the artist*